



## Legislation Details

**File #:** 18-0271      **Version:** 1      **Name:** Gulf Coast Archery Contract  
**Type:** Resolution      **Status:** Adopted  
**File created:** 5/23/2018      **In control:** Community Development Department  
**On agenda:** 6/4/2018      **Final action:** 6/4/2018  
**Title:** Annual Contract with Gulf Coast Archery

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Archery Contract, 2. Insurance Certificate with ASA

Date	Ver.	Action By	Action	Result
6/4/2018	1	City Council	adopted	Pass