| <u>Directions:</u> Please complete all of this project is appropriate the project is approximate the projec | questions below and submit to Mike Thompson and Wayne roved, you must complete the Pre-Project Worksheet and E | e Trawick for approval. Budget forms. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| Submitted by: | Randy Kurtts | | |
| Date Submitted: | 24-Jun-19 | | |
| Is this purchase listed | d on the capital projects plan in the approved budget? | yes | |
| What amount is appr | roved in the plan for this project? | \$35,000 | |
| In what year is this project shown to begin in the plan? | | 2019 | |
| Description of the project and why the project needs to be completed at this time. The Hortiuculture Department is in need of a building at their facility located on the north side of Fern Ave. This is for the building only. There will be provisions for bathroom and breakroom plumbing breakout in the concrete floor. The building will be designed and permitted for shed roofs to be added at a later date. The interior columns will have bolt plates to receive the shed roof framing. No electrical is included at this time. | | | |
| | ormed without the completion of this project? Please explaining to work out of. | in below. | |
| Will not completing t | his project cause a public safety issue? Please explain belo | w. | |
| Do you expect to come in, at, or under budget on this project? Please explain below. I expect to come in at budget. I am asking for 3 proposals from metal building contractors. If the cost are over the approved amount, I will present to council at another meeting. We will be asking for additional funding next FY for interior wals etc. | | | |
| _ | the grant amount and the match required by the City. | | |
| | | | |

Capital Project Worksheet

| Approval by City Administrator | | | |
|--------------------------------|--|--|--|
| Signature and Date | | | |
| Approval by Council President | | | |
| Signature and Date | | | |