

STATE OF ALABAMA     )  
COUNTY OF BALDWIN    )

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS** that **COASTAL ALABAMA FARMERS' AND FISHERMEN'S MARKET, INC.**, an Alabama nonprofit corporation, with an address at 407 East Laurel Avenue, Foley, AL 36536, the "Grantor", for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable consideration hereby acknowledged to have been paid to the Grantor by **THE CITY OF FOLEY**, an Alabama municipal corporation, with an address at 407 East Laurel Avenue, Foley, AL 36536, the "Grantee", does hereby **REMISE, RELEASE, QUITCLAIM, GRANT, SELL AND CONVEY** unto the said Grantee, its successors and/or assigns, subject to the provisions hereinafter contained, all that real property in the County of Baldwin, State of Alabama, described as follows:

A parcel of land situated in the Southeast quarter of the Southeast quarter and in the Southwest quarter of the Southeast quarter of Section 4, Township 8 South, Range 4 East, Baldwin County, Alabama, being a part of Parcels 1 and 2 according to the survey and plat of Wilson Pecan Property Minor Subdivision as recorded in Slide 0002434-A in the Probate Office of Baldwin County, Alabama and being more particularly described as follows:

Commence at the Southeast corner of Parcel 2 according to the survey and plat of Wilson Pecan Property Minor Subdivision as recorded in Slide 0002434-A in the Probate Office of Baldwin County, Alabama, said point lying on the North right of way of Miflin Road (County Road #20); thence run North 89°55'03" West along the South line of said Parcel 2 and along said right of way for 294.94 feet to the Point of Beginning of the herein described parcel; thence continue North 89°55'03" West along said right of way for 126.75 feet; thence run North 00°33'41" East for 325.00 feet; thence run North 89°55'03" West for 270.00 feet; thence run South 00°33'41" West for 325.00 feet to the Northerly right of way of Miflin Road; thence run North 89°55'03" West along said right of way for 100.00 feet to the Southwest corner of Parcel 1 of said Wilson Pecan Property Minor Subdivision; thence run North

00°33'41" East for 1207.47 feet; thence run North 89°43'12" West for 694.33 feet to the northeast corner of Parcel #3 according to the Re-subdivision of Lot 5, Martin Subdivision as recorded in Slide 2234-A in the Probate Office of Baldwin County, Alabama; thence run North 00°16'48" West for 60.00 feet; thence run South 89°43'12" East for 794.34 feet; thence run along the arc of a curve to the right having a central angle of 68°51'37", a radius of 60.00 feet, a chord of 67.85 feet and a chord bearing of South 17°28'26" West for a distance of 72.11 feet; thence run South 00°33'41" West for 792.37 feet; thence run south 89°55'03" East for 170.00 feet; thence run North 00°04'32" East along for 345.05 feet; thence run South 89°55'28" East for 300.00 feet; thence run North 00°04'32" East for 221.19 feet; thence run North 89°55'28" West for 195.00 feet; thence run North 00°04'32" East for 290.00 feet to the North line of said Parcel 1; thence run South 89°43'12" East for 419.63 feet to the Northeast corner of said Parcel 1; thence run South 00°32'01" East along the east line of said Parcel 1 for 916.32 feet; thence run North 89°55'59" West for 291.57 feet; thence run South 00°00'53" West for 348.46 feet to the point of beginning. Contains 13.782 acres, more or less.

PPIN 352422

**THIS CONVEYANCE WAS PREPARED WITHOUT THE BENEFIT OF A SURVEY OR TITLE EXAMINATION.**

Together with any and all singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; **TO HAVE AND TO HOLD** the same unto the said Grantee, and to its successors and/or assigns, forever.

This conveyance is made subject to such restrictions, limitations, mortgages, and encumbrances of record, if any, applicable to the Property of record in the records in the Office of the Judge of Probate, Baldwin County, Alabama.

*[Signatures on the Following Page]*

**IN WITNESS WHEREOF**, the said Grantor, by Ralph Hellmich, as its President, who is authorized to execute this conveyance, has hereunto set his hand and seal this the \_\_\_\_ day of \_\_\_\_\_, 2022.

COASTAL ALABAMA FARMERS' AND FISHERMEN'S MARKET, INC.

By: \_\_\_\_\_(SEAL)  
Name: Ralph Hellmich  
As Its: President

STATE OF ALABAMA     )  
COUNTY OF BALDWIN    )

I, the undersigned Notary Public, in and for said State and County, hereby certify that **Ralph Hellmich**, as President of **COASTAL ALABAMA FARMERS' AND FISHERMEN'S MARKET, INC.**, the Grantor herein, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, executed with full authority and voluntarily on the day same bears date for and as an act of said corporation.

Given under my hand and seal this the \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

Raymond G. Russell  
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