

OFFICE OF THE GOVERNOR

KAY IVEY  
GOVERNOR



STATE CAPITOL  
MONTGOMERY, ALABAMA 36130

(334) 242-7100  
FAX: (334) 242-3282

## STATE OF ALABAMA

September 15, 2025

Ralph Hellmich, Mayor  
City Of Foley  
407 East Laurel Avenue  
Foley, Alabama 36535

Dear Ralph:

I am pleased to inform you that your organization has been awarded a grant of \$2,600.00 from the Alabama Tourism Department Legislative grant program for FY 2025. These funds will be subject to proration if declared. Your expenditures will help grow Alabama's economy and create jobs in our tourism industry.

Pending completion of your project, funds will be allocated according to the enclosed agreement. I am also, enclosing a disclosure statement, which is a component of Act 2001-955. Please complete the enclosed disclosure statement and return with signed original agreement to:

Legislative Grant Coordinator  
Alabama Tourism Department  
Post Office Box 4927  
Montgomery, AL 36103-4927

Please accept my thanks for the work that you and your associates do that make Alabama a more successful and productive state.

Sincerely,

A handwritten signature in black ink that reads "Kay Ivey". The signature is written in a cursive, flowing style.

Kay Ivey  
Governor

KI/lc



KAY IVEY  
GOVERNOR

Alabama Tourism Department  
September 15, 2025

LEE SENTELL  
DIRECTOR

## LETTER OF UNDERSTANDING

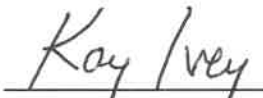
It is hereby understood that the Alabama Tourism Department will appropriate \$2,600.00 from Fiscal Year 2024-25 funds to the City Of Foley, Ralph Hellmich, Mayor, 407 East Laurel Avenue, Foley, AL 36535. These funds are provided to assist with expenses involved with Graham Creek Christmas Trail - Dec 6, 12-14, & 19-21, 2025.

Payment will be upon the execution of this agreement. Payment rendered in this agreement provides assistance in continuing efforts to positively impact Alabama tourism.

Please indicate your agreement with the above by signing all enclosed agreements and by returning all originals to our office **within 30 days**.

In witness thereof, the parties hereto have executed this agreement on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**Approved By:**

  
\_\_\_\_\_  
Kay Ivey, Governor  
State of Alabama

  
\_\_\_\_\_  
Lee Sentell, Director  
Alabama Tourism Department

\_\_\_\_\_  
Ralph Hellmich, Mayor  
City Of Foley  
STAARS Vendor Customer Number \_\_\_\_\_

House Member(s) Frances Holk-Jones