



ALCOHOL LICENSE APPLICATION Confirmation Number: 20150202102608412

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State: \$0.00 County: \$0.00

Type License:

State:

County:

Trade Name: SOUTH BALDWIN CHAMBER FOUNDATION 7TH ANNUAL BBQ AND BLUES COOK OFF Filing Fee: \$0.00

Applicant: SOUTH BALDWIN CHAMBER FOUNDATION INC Transfer Fee:

Location Address: FOLEY HERITAGE PARK

FOLEY, AL 36535

Mailing Address: PO BOX 1117

FOLEY, AL 36536

County: BALDWIN Tobacco sales: NO

**Tobacco Vending Machines:** 

Type Ownership: CORPORATION

Book, Page, or Document info: BOOK 787085 PAGE 2

Date Incorporated: 01/29/2004 State incorporated: AL

County Incorporated: BALDWIN

Date of Authority: 01/29/2004

Alabama State Sales Tax ID: R007310653

Name:	Title:	Date and Place of Birth:	Residence Address:
	]		:

Has applicant complied with financial responsibility ABC RR 20-X-5-,14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of cooperation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: DONNA WATTS

Home Phone: . Cell Phone:

Business Phone: 251-943-3291

PREVIOUS LICENSE INFORMATION:

E-mail: DONNA@SOUTHBALDWINCHAMBER.COM

Fax:

Previous License Number(s)

Trade Name: Applicant:

License 1:

License 2:





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If applicant is leasing the property, is a copy of the lease agreement attached? YES Name of Property owner/lessor and phone number: CITY OF FOLEY 251-943-1545 What is lessors primary business? MUNICIPALITY
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business	be operated	primarily as	a package	store? NO
TV III GITO C GOLITOSO	oc operatea	primarity as	a paonago	Btore:

Building Dimensions Square Footage: 10000

Display Square Footage:

Building seating capacity: 5000

Does Licensed premises include a patio area? NO

License Structure: ONE STORY

License covers: OTHER

Number of licenses in the vicinity: 6

6 Nearest: .05

Nearest school: 1 miles

Nearest church: 5 blocks

Nearest residence: 2 blocks

Location is within: CITY LIMITS

Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:
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Initial each	ı Signature pa	ge			
K2	In reference to law violations, I attest to the truthfulness of the	responses given within the application.			
P=1	In reference to the Lease/property ownership, I attest to the tr	uthfulness of the responses given within			
	the application.				
KZ	In reference to ACT No. 80-529, I understand that if my applic	ation is denied or discontinued, I will not be			
	refunded the filing fee required by this application.				
	In reference to Special Retail or Special Events retail license,	I agree to comply with all applicable laws and			
	regulations concerning this class of license, and to observe the	e special terms and conditions as indicated			
07	within the application.  In reference to the Club Application information, I attest to the	truthfulness of the responses given			
<u> </u>	within the application.	thuthuness of the responses gives			
05	In reference to the transfer of license/location, I attest to the transfer of license/location	uthfulness of the information listed on the			
	attached transfer agreement.				
123	In accordance with Alabama Rules & Regulations 20-X-501(-	4), any social security number disclosed			
	under this regulation shall be used for the purpose of investiga				
	and shall not be a matter of public record.				
25	The undersigned agree, if a license is issued as herein applied	for, to comply at all times with and to fully			
<b>**</b>	observe all the provisions of the Alabama Alcoholic Beverage	Control Act, as appears in Code of Alabama,			
	Title 28, and all laws of the State of Alabama relative to the ha	ndling of alcoholic beverages.			
	The undersigned, if issued a license as herein requested, further	er agrees to obey all rules and regulations			
	promulgated by the board relative to all alcoholic beverages re				
	if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of				
	the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of				
	the State, County or Municipality in which the license premises				
	a warrant the licensed premises or any building owned or occu- said licensed premises. The undersigned hereby understands				
	aforementioned laws his or her license shall be subject to revo				
	to said licensee for a period of one year. The undersigned furt				
	in the manner of operation and no deletion or discontinuance of				
application will be allowed without written approval of the proper governing body and the Alabama					
Alcoholic Beverage Control Board.					
<u>23</u>	I hereby swear and affirm that I have read the application and	all statements therein and facts set forth are true			
•	and correct, and that the applicant is the only person interested	f in the business for which the license			
Applicant Na	is required. ame (print): Rachel Johnson				
Signature of	Applicant: Pachel Johnson Po	PA			
Notary Nam	e (print): Betty G. Dean				
Notary Signa	6 14 11	ommission expires: 01/13/2019			
Application	Taken: 2/02/15 App. Inv. Completed:	Forwarded to District Office:			
	Local Government:	Received from Local Government:			
	District Office: Reviewed by Supervisor:	Forwarded to Central Office:			





Agent's Initials:

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Private Clubs / Special Retail / or Special Events licenses ONLY

#### Private Club

Does the club charge and collect dues from elected members? Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected? Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

#### Special Retail

Is it for 30 days or less? More than 30 days?

Franchisee or Concessionaire of above? Other valid responsible organization: Explanation:

#### Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

#### Other Explanations

License Covers: FESTIVAL GOUNDS

Are there any special restrictions, instructions, and/or conditions for this license?: EVENT DATE 03/21/2015, EVENT TIME 10:00 AM - 6:00 PM. LICENSED AREA WILL BE BARRICADED TO CONTROL ENTRANCE/EXIT. NO ALCOHOLIC BEVERAGES ARE ALLOWED TO LEAVE THE LICENSED AREA. ALCOHOLIC BEVERAGES RESTRICTED TO BEER IN 12 OZ CANS AND WINE IN 9 OZ CUPS. THIS LICENSE IS NON-RENEWABLE.

#### **Receipt Confirmation Page**

### Receipt Confirmation Number: 20150202102608412

Application Payment Confirmation Number: 99999

Payment Summary	Harria da Harria
Payment Item	Fee
Application Fee for License 240	\$0.00
Total Amount to be Charged	\$0.00

License Payment Confirmation Number: 99999

Payment Summary				
Payment Item	County Fee	State Fee	Total Fee	
240 - NON-PROFIT TAX EXEMPT	\$0.00	\$0.00	\$0.00	
			\$0.00	
Total Amount to be Charged	\$0.00	\$0.00	\$0.00	

**Application Type** 

Application Type: APPLICATION

**Applicant Information** 

License Type 1: 240 - NON-PROFIT TAX EXEMPT

License Type 2:

License County: BALDWIN

Business Type: CORPORATION

Trade Name: SOUTH BALDWIN CHAMBER FOUNDATION 7TH ANNUAL BBQ AND BLUES COOK OFF

Applicant Name: SOUTH BALDWIN CHAMBER FOUNDATION INC

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