



# City of Foley, AL

407 E. Laurel Avenue  
Foley, AL 36535

## Meeting Agenda - Final

### City Council

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Monday, June 20, 2016

5:30 PM

Council Chambers

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#### Council Meeting

#### Public Hearing

[16-0335](#)

Public Hearing declaring weeds to be a nuisance and ordering its abatement at the vacant lots in Heather Terrace subdivision.

**PROPERTY HAS BEEN ABATED BY PROPERTY OWNER. NO FURTHER ACTION REQUIRED.**

#### Call to Order

#### Roll Call

#### Pledge of Allegiance

#### Additions/Removals

#### Approval of the Minutes

[16-0329](#)

Work Session Minutes of June 6, 2016

**Attachments:** [06-06-2016 Work Session Minutes](#)

[16-0330](#)

Council Meeting Minutes of June 6, 2016.

**Attachments:** [06-06-2016 Council Meeting Minutes](#)

#### Audit the Accounts

[16-0340](#)

Audit the Accounts of May, 2016.

**Reports**

[16-0353](#) May 2016 Sales, Lodging and Rental Tax Reports

**Attachments:** [20160615125754864](#)

[16-0333](#) **MAY 2016 CDD REPORT**

**Attachments:** [May 2016 CDD Report for Council.pdf](#)

[16-0327](#) May 2016 Monthly Report Foley PD

**Attachments:** [20160606131750089](#)

[16-0339](#) Fire Department Monthly Report May 2016

**Attachments:** [Council May 16 6-16](#)

**Ordinances, Resolutions and Other Business**

[16-0281](#) ABC License: 010- Lounge Retail Liquor-Class I for Richard Wayne Lollar, applicant operating under the trade name Sting Rays located at 8097 HWY 59 S; Suite F. Foley, AL. 36535.

**Attachments:** [ABC License App.](#) [Sting Rays](#)  
[Sting Rays Map](#)

**Legislative History**

5/19/16	City Council	carried over to the City Council
6/6/16	City Council	carried over to the City Council

[16-0326](#) A RESOLUTION SETTING A PUBLIC HEARING  
DECLARING WEEDS TO BE A PUBLIC NUISANCE  
AND ORDERING ITS ABATEMENT AT 1817 CANDLESTICK COURT  
EAST

**Attachments:** [1817 Candlestick Ct E.Weed Abatement](#)

[16-0332](#) Change Order No. 1 for TIGER Phase II

**Attachments:** [TIGER II Change Order](#)

[16-0334](#) Amending the Pay Classification Plan for Position Changes in Municipal Court requiring no budget adjustment.

**Attachments:** [Archer Eval - Magistrate I.pdf](#)

- [16-0337](#) A Resolution to reappoint Chad Watkins to the Revitalization and Beautification Board.  
**Attachments:** [Beautification Brd Members](#)
- [16-0338](#) Amending Pay Classification Plan for Position Changes in the Street Department requiring no budget adjustment.  
**Attachments:** [Archer Eval - Crewleader.pdf](#)
- [16-0341](#) Memorializes an agreement with Federal Bureau Of Investigation Mobile Safe Streets Task Force (MSSTF) and Foley Police Department.  
**Attachments:** [MSSTF MOU](#)
- [16-0342](#) Acceptance of Foley Municipal Airport Minimum Standards for Commercial Aeronautical Activities  
**Attachments:** [Minimum Standards for Commercial Aeronautical Activities.pdf](#)
- [16-0343](#) Amending Pay Classification Plan for Position Change in Environmental Department requiring no budget adjustment.  
**Attachments:** [Archer Eval - Environmental Assist.pdf](#)
- [16-0347](#) Approves Recreation to purchase a zero turn mower for field maintenance.  
**Attachments:** [Zero Turn Mower](#)
- [16-0348](#) Approves Recreation to purchase a Gator for field maintenance.  
**Attachments:** [Gator](#)
- [16-0349](#) A resolution to amend resolution 16-0248 Acceptance of Baldwin County Emergency Communications District (E-911) Grant Award
- [16-0350](#) Request to Accept a Capital Project Quote and Transfer Departmental Budget Dollars to Another Category to Replace Outside Stairs at the Community Development Department Building  
**Attachments:** [Request to Replace Outside Stairs.pdf](#)
- [16-0351](#) A Resolution to appoint Gary Hellmich to the Construction Board of Adjustments and Appeals.  
**Attachments:** [CBAA Members](#)
- [16-0352](#) A Resolution to appoint George James as an alternate member to the Board of Adjustments and Appeals.

[16-0354](#) A Resolution Authorizing the CDBG Grant Application

**Attachments:** [Cost Estimate](#)  
[Certifications](#)  
[Disclosure Report](#)  
[Letter](#)

[16-0355](#) Request to transfer funds between categories and approve change order #2 for Graham Creek Interpretive Center

**Attachments:** [Baldwin EMC.Transformer Quote for Graham Creek \(1\)](#)  
[Budget Increase and Transfer Request Forms \(1\)](#)  
[Change Order No. 002](#)

**Mayor's Comments**

**Visitor's Comments**

**Adjourn**