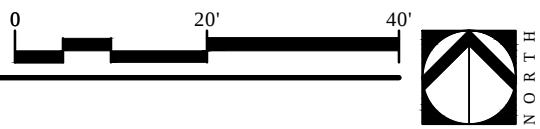




1 AREA C OPTION C  
Scale: 1" = 20'

REFERENCE NOTES SCHEDULE DOG PARK AREA 3

| SYMBOL | CURB DESCRIPTION                     | QTY       | DETAIL |
|--------|--------------------------------------|-----------|--------|
| C-101  | DECORATIVE CURB TO MATCH PAVING BAND | 12 lf     |        |
| SYMBOL | FENCE DESCRIPTION                    | QTY       | DETAIL |
| F-103  | ORNAMENTAL FENCE TO MATCH EXISTING   | 894 lf    |        |
| SYMBOL | PAVING DESCRIPTION                   | QTY       | DETAIL |
| P-114  | CURB                                 | 1,386 lf  |        |
| SYMBOL | 06 WOOD DESCRIPTION                  | QTY       | DETAIL |
|        | WOODEN DECK                          | 452 sf    |        |
| SYMBOL | 32 EXTERIOR IMPROVEMENTS DESCRIPTION | QTY       | DETAIL |
|        | PLANTING AREAS                       | 55,641 sf |        |
|        | PERVIOUS PEDESTRIAN WALK TYPE A      | 1,533 sf  |        |
|        | PROPOSED DOG POND                    | 3,930 sf  |        |
| SYMBOL | PAVING DESCRIPTION                   | QTY       | DETAIL |
|        | PAVING TO MATCH EXISTING BIKE TRAIL  | 206 sf    |        |
|        | PERVIOUS PARKING TYPE A              | 12,503 sf |        |
|        | PERVIOUS PARKING TYPE B              | 19,727 sf |        |
| SYMBOL | 01 GENERAL DESCRIPTION               | QTY       | DETAIL |
|        | PARKING SPACES                       | 85        |        |
| SYMBOL | 32 EXTERIOR IMPROVEMENTS DESCRIPTION | QTY       | DETAIL |
|        | PROPOSED TREES                       | 19        |        |
| SYMBOL | GATE DESCRIPTION                     | QTY       | DETAIL |
|        | GATE AT FENCE, 4' WIDE               | 4         | /      |
| SYMBOL | SITE FURNISHINGS DESCRIPTION         | QTY       | DETAIL |
|        | TABLES TABLE-O-51                    | 2         |        |



Key Plan

A Landscape Development Plan for  
*Foley P5 Streetscape*  
Foley, Alabama

| Revisions |                   |
|-----------|-------------------|
| No.       | Date              |
| 03.20.13  | ISSUED FOR REVIEW |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |

WMC  
Drawn  
LCW  
Checked  
136003-003  
Project No.  
Date

Registration

Sheet Title

AREA C TAKEOFF  
DIAGRAM

Sheet No.

LS104