



City of

FOLEY

**FIRE DEPARTMENT**  
120 WEST VERBENA AVENUE  
FOLEY, ALABAMA 36535  
(251) 943-1266 ♦ FAX (251) 943-7432  
[www.cityoffoley.org](http://www.cityoffoley.org)

## October 2012

| <b>Incident Type</b>                             | <b>Totals</b> |
|--------------------------------------------------|---------------|
| Building fire                                    | 3             |
| Fire in motor home, camper, recreational vehicle | 1             |
| Passenger vehicle fire                           | 2             |
| Natural vegetation fire, Other                   | 1             |
| Dumpster or other outside trash receptacle fire  | 1             |
| Medical assist, assist EMS crew                  | 20            |
| Motor vehicle accident with injuries             | 13            |
| Motor Vehicle Accident with no injuries          | 8             |
| Extrication of victim(s) from vehicle            | 1             |
| Gasoline or other flammable liquid spill         | 1             |
| Chemical hazard (no spill or leak)               | 1             |
| Electrical wiring/equipment problem, Other       | 1             |
| Breakdown of light ballast                       | 1             |
| Power line down                                  | 1             |
| Aircraft standby                                 | 1             |
| Vehicle accident, general cleanup                | 1             |
| Smoke or odor removal                            | 2             |
| Dispatched & cancelled en route                  | 3             |
| No Incident found on arrival at dispatch address | 1             |
| Smoke scare, odor of smoke                       | 2             |
| HazMat release investigation w/no HazMat         | 1             |
| Sprinkler activation, no fire - unintentional    | 1             |
| Detector activation, no fire - unintentional     | 1             |
| Alarm system activation, no fire - unintentional | 4             |
| <b>October Total</b>                             | <b>72</b>     |



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**Previous Monthly Totals**

|              |    |
|--------------|----|
| September 12 | 82 |
| August 12    | 90 |
| July 12      | 89 |
| June 12      | 90 |
| May 12       | 81 |
| April 12     | 80 |
| March 12     | 88 |
| February 12  | 57 |
| January 12   | 74 |
| December 11  | 78 |
| November 11  | 76 |
| October 11   | 94 |

**Public Education / Public Relations Events**

| DESCRIPTION                        | LOCATION                | HOURS | ADULTS | CHILDREN |
|------------------------------------|-------------------------|-------|--------|----------|
| FIRE PREVENTION, CHURCH            | LIFE POINT CHURCH       | 1.5   | 7      | 20       |
| FIRE PREVENTION, CHURCH            | FOLEY ASSEMBLY OF GOD   | 7     | 0      | 50       |
| FIRE PREVENTION, COMMUNITY         | WINN DIXIE              | 2.5   | 13     | 28       |
|                                    | SNOOK BOYS AND GIRLS    |       |        |          |
| FIRE PREVENTION, COMMUNITY         | CLUB                    | 1     | 0      | 31       |
| FIRE PREVENTION, DAY CARE          | KIDS PLUS               | 1.5   | 10     | 60       |
| FIRE PREVENTION, ELEMENTARY SCHOOL | FOLEY ELEMENTARY SCHOOL | 1     | 12     | 48       |
| FIRE PREVENTION, ELEMENTARY SCHOOL | FOLEY ELEMENTARY SCHOOL | 2     | 24     | 440      |
| FIRE PREVENTION, ELEMENTARY SCHOOL | FOLEY ELEMENTARY SCHOOL | 1     | 1      | 28       |
| FIRE PREVENTION, ELEMENTARY SCHOOL | FOLEY ELEMENTARY SCHOOL | 2     | 20     | 291      |
| FIRE PREVENTION, ELEMENTARY SCHOOL | MAGNOLIA SCHOOL         | 2     | 6      | 100      |
| FIRE PREVENTION, ELEMENTARY SCHOOL | OPEN DOOR               | 2     | 5      | 38       |
| FIRE PREVENTION, ELEMENTARY SCHOOL | FOLEY ELEMENTARY SCHOOL | 1.5   | 8      | 105      |
| FIRE PREVENTION TALK               | FOLEY PUBLIC LIBRARY    | 1.5   | 39     | 45       |
| FIRE EXTINGUISHER TRAINING         | KIDS PLUS               | 0     | 15     | 0        |



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|                            |              |       |     |      |
|----------------------------|--------------|-------|-----|------|
| PUBLIC EDUCATION           | HOME DEPOT   | 3     | 65  | 80   |
| PUBLIC EDUCATION           | CITY HALL    | 1.75  | 22  | 64   |
| PUBLIC EDUCATION           | UPTOWN FOLEY | 3     | 0   | 350  |
| STATION TOUR               | STATION 1    | 0.5   | 1   | 2    |
| CPR / AED                  | STATION 1    | 2     | 11  | 0    |
| Public Education continued |              |       |     |      |
| HEALTHCARE PROVIDER CPR    | STATION 1    | 2     | 12  | 0    |
| FIRST AID                  | STATION 1    | 2     | 2   | 0    |
| TOTALS                     |              | 40.75 | 273 | 1780 |

**Total – 2053 Contacts**

## Inspections

|                                     | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | 2012<br>Totals |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| <b>Plan Review</b>                  |     |     |     |     |     |     |     |     |     |     |     |     |                |
| Commercial                          | 23  | 21  | 37  | 28  | 35  | 13  | 31  | 21  | 26  | 35  |     |     | 270            |
| Multi-Family                        | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 1   | 1   | 1   |     |     | 5              |
| <b>Public Contacts/Meetings</b>     | 214 | 276 | 223 | 246 | 243 | 263 | 295 | 315 | 336 | 323 |     |     | 2734           |
| <b>New Construction Inspections</b> |     |     |     |     |     |     |     |     |     |     |     |     |                |
| Assembly                            | 0   | 0   | 0   | 0   | 3   | 12  | 0   | 0   | 2   | 3   |     |     | 20             |
| Business                            | 4   | 5   | 3   | 13  | 0   | 1   | 2   | 7   | 0   | 7   |     |     | 42             |
| Education                           | 0   | 1   | 0   | 0   | 2   | 0   | 0   | 0   | 1   | 0   |     |     | 4              |
| Factory                             | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 2   |     |     | 4              |
| Institutional                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 1   | 3   |     |     | 6              |



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|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|-------------|
| Mercantile                            | 0   | 10  | 8   | 4   | 13  | 0   | 2   | 1   | 6   | 4   |   |   | <b>48</b>   |
| Residential Single                    | 11  | 9   | 7   | 12  | 6   | 8   | 10  | 17  | 8   | 17  |   |   | <b>105</b>  |
| Residential Multi                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2   |   |   | <b>3</b>    |
|                                       |     |     |     |     |     |     |     |     |     |     |   |   |             |
| <b>Total New</b>                      | 15  | 25  | 19  | 29  | 24  | 21  | 15  | 27  | 19  | 38  | 0 | 0 | <b>232</b>  |
|                                       |     |     |     |     |     |     |     |     |     |     |   |   |             |
| <b>Existing Occupancy Inspections</b> |     |     |     |     |     |     |     |     |     |     |   |   |             |
| Assembly                              | 33  | 8   | 7   | 12  | 23  | 28  | 20  | 33  | 21  | 20  |   |   | <b>205</b>  |
| Business                              | 79  | 160 | 98  | 101 | 93  | 103 | 96  | 41  | 75  | 89  |   |   | <b>935</b>  |
| Education                             | 1   | 3   | 2   | 0   | 1   | 0   | 10  | 6   | 0   | 0   |   |   | <b>23</b>   |
| Factory                               | 7   | 0   | 0   | 0   | 1   | 0   | 2   | 2   | 2   | 9   |   |   | <b>23</b>   |
| Institutional                         | 7   | 4   | 2   | 1   | 1   | 0   | 0   | 0   | 0   | 1   |   |   | <b>16</b>   |
| Mercantile                            | 15  | 23  | 32  | 42  | 29  | 60  | 38  | 97  | 135 | 72  |   |   | <b>543</b>  |
| Residential Single                    | 1   | 0   | 1   | 1   | 17  | 0   | 0   | 6   | 0   | 0   |   |   | <b>26</b>   |
| Residential Multi                     | 0   | 0   | 21  | 4   | 1   | 0   | 4   | 1   | 0   | 1   |   |   | <b>32</b>   |
|                                       |     |     |     |     |     |     |     |     |     |     |   |   |             |
| <b>Total Existing</b>                 | 143 | 198 | 163 | 161 | 166 | 191 | 170 | 186 | 233 | 192 | 0 | 0 | <b>1803</b> |
| <b>TOTAL INSPECTIONS</b>              | 158 | 223 | 182 | 190 | 190 | 212 | 185 | 213 | 252 | 230 | 0 | 0 | <b>2035</b> |

## Inspections

**FY12 Fiscal year total – 230**