THIS INSTRUMENT PREPARED BY: RODNEY MANASCO VOLKERT, INC. 3809 MOFFETT ROAD MOBILE, AL 36618

STATE OF ALABAMA

PROJECT NO. AC0A59521- ATRP(003)

CPMS PROJ. NO.

COUNTY OF BALDWIN)

TRACT NO. 5 DATE: 7/11/2014

RIGHT OF WAY DEED FOR PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Tent Dougles (\$10.00) dollar(s) cash in hand paid, the receipt of which is hereby acknowledged, as I (we), the undersigned grantor(s), Publication of Way and by these presents do hereby grant, bargain, seil and convey unto the State-of Alabama Department of Fransportation a permanent easement and right of way including all right, title and interest in and to all timber growing or at any time located within the right of way and easement limits, upon the land hereinafter described, together with the right to locate or relocate utilities, and to enter upon such described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over and across such right of way easement. The easement and right of way hereby granted is more particularly located and described as follows:

A part of the NE ¼ of NW ¼, Section 4, Township 8 South, Range 4 West, identified as Tract No. 5 on Project No. ACOA59521-ATRP(003) in Baldwin County, Alabama and being more fully described as follows:

PDE 1 of 1:

Commencing at the Northeast corner of MMAB subdivision slide 2240-F in the Probate Court of Baldwin County, Alabama, thence S 89°51'40" W along the grantor's property line a distance of 88.40 feet to a point on the grantor's property line;

Thence N 00°08'20" W a distance of 50.00 feet to a point on the acquired R/W line and the POINT OF BEGINNING (said point is offset 56.17' left of and perpendicular to Pride Drive centerline at station 34+73.71);

Thence S 89°51'40" W along the acquired R/W line of Pride Drive a distance of 1147.36 feet to a point on the grantor's property line;

Thence N 00°06'35 "E along grantor's property line a distance of 7.62 feet to a point on the permanent drainage easement line of Pride Drive;

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Thence S 90°00'00" E along the permanent drainage easement line a distance of 952.06 feet to a point on the permanent drainage easement line of Pride Drive (said point is offset 61.00' left of and perpendicular to Pride Drive centerline at station 32+78.42);

Thence N 45°00'00" E along the permanent drainage easement line a distance of 13.53 feet to a point on the permanent drainage easement line of Pride Drive (said point is offset 65.00' left of and perpendicular to Pride Drive centerline at station 32+87.99);

Thence S 90°00'00" E along the permanent drainage easement line a distance of 14.00 feet to a point on the permanent drainage easement line of Pride Drive (said point is offset 65.00' left of and perpendicular to Pride Drive centerline at station 33+01.99);

Thence S 45°00'00" E along the permanent drainage easement line a distance of 13.53 feet to a point on the permanent drainage easement line of Pride Drive (said point is offset 61.00' left of and perpendicular to Pride Drive centerline at station 33+11.56);

Thence S 90°00'00" E along the permanent drainage easement line a distance of 166,98 feet to a point on the acquired R/W line of Pride Drive (said point is offset 61.00' left of and perpendicular to Pride Drive centerline at station 34+78.65);

Thence S $45^{\circ}00'00"$ W along the acquired R/W line a distance of 6.84 feet to the POINT OF BEGINNING of the Property herein described, containing 0.169 acres more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entitles interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, the said easement and right of way including all right, title, and interest in and to such timber aforementioned unto the State-of-Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that I (we) am (are) lawfully seized and possessed of the afore-described tract or parcel of land; that I (we) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, I (we) hereby release the state of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present or prospective, incidental or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress to and egress from, grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right of way.

In witness whereof I (we) have hereunto set my (our) hand(s) and seal(s) this the day of JULY

Sevens Amilias LLC (LS)

(LS)

JAMES. A. YOUNG Jr. MANHEINE (LS)

Men Leve.

and the state of t	in and for said County in said State, hereby
Given under my band and official seal this H day of WWMA.C. PRIS WWMMA.C. PRIS WWMMA.C. PRIS BYORKS DEPENDED IS 2016	anda 6 Petta
ACKNOWLEDGMENT FOR (NOTARY PUBLIC My Commission Expires CORPORATION
STATE OF ALABAMA County I, State, hereby certify that of the signed to the foregoing conveyance, and who is known to me being informed of the contents of this conveyance, the, as such same voluntarily for and as the act of said corporation. Given under my hand this	officer and with full authority, executed the
STATE OF ALABAMA City of Foley PERMANENT DRAINAGE EASEMENT STATE OF ALABAMA	Judge of Probate County, Alabama.

THIS INSTRUMENT PREPARED BY: RODNEY MANASCO VOLKERT, INC. 3809 MOFFETT ROAD MOBILE, AL 36618

STATE OF ALABAMA

PROJECT NO. AC0A59521- ATRP(003)

COUNTY OF BALDWIN)

CPMS PROJ. NO. TRACT NO. 5 DATE: 7/11/2014

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN DUARS (\$10.00) dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Seven Ames A. York Ta. Manney have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NE % of NW %, Section 4, Township 8 South, Range 4 West, identified as Tract No. 5 on Project No AC0A59521- ATRP(003) in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1;

Beginning at the Northeast comer of MMAB subdivision slide 2240-F in the Probate Court of Baldwin County, Alabama, thence S 89°51'40" W along the grantor's property line a distance of 1235.98' feet to a point on the grantor's property line;

Thence N00°06'35"E along the grantor's property line a distance of 50.00 feet to a point on the Acquired RAW line of Pride Drive;

Thence N 89°51'40" E along the acquired R/W line a distance of 1147.36 feet to a point on the Acquired R/W line of Pride Drive (said point is offset 56.17' left of and perpendicular to Pride Drive centerline at station 34+73.71);

Thence N 45°00'00" E along acquired R/W line a distance of 141.46 feet to a point on the east present R/W of Juniper Street (said point is tie to the present R/W line of Juniper Street left of and perpendicular to Juniper Street centerline at station 51+44.40);

Thence S 04°23'37" W along the present R/W line of Juniper Street a distance of 160.26 feet to the POINT OF BEGINNING of the Property herein described, containing 1.527 acres more or less.

TO HAVE AND TO HOLD, unto the State of Adabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto

against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alebana and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the /4 day of JULY , 20 /4:

Seven Amicos LLC..

() Of Mings MANNING MEMBER
TA YMMA IT.

FORM ROW-6 Rev. 68/13 Description of the property of the pr	Page 4	
known to me, acknowledged before me on this day that, being informed the same bears date.	uted the same voluntarily on the day	
Given under my hand and official scal this Lift day of law of	2014 Lette NOTARY PUBLIC	
	My Commission Expires	
ACKNOWLEDGMENT FOR CORPORATION		
STATE OF ALABAMACounty		
I. State, hereby certify that of the signed to the foregoing conveyance, and who is known to me, ackno being informed of the contents of this conveyance, he, as such officer	wledged before me on this day that,	
same voluntarily for and as the act of said corporation. Given under my hand this day of	, A.D. 20	
THE OF ALABAMA CHA CA ECEN FERMANENT DRAINAGE EASEMENT STATE OF ALABAMA	Judge of Probate County, Alabama.	