FORM ROW-4 Page 1 of 3

THIS INSTRUMENT PREPARED BY THE **BALDWIN COUNTY HIGHWAY DEPARTMENT ROBERTSDALE, ALABAMA 36567**

STATE OF ALABAMA)

COUNTY OF BALDWIN

Project No. 0212119 Russian Road G, D, B & Pave from Roscoe Road to End of Maintenance 05-61-06-23-0-000-002.002 Tract No. 5

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), City of Foley, Alabama, an Alabama municipal corporation, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto **Baldwin County, Alabama**, the following described property:

A part of the Southeast Quarter of the Northwest Quarter of Section 23, Township 8 South, Range 4 East, identified as Tract Number 5 on the Russian Road, Project No. 0212119 in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a set mag nail with washer at the southwest corner of the Southwest Quarter of the Northwest Quarter of Section 23, Township 8 South, Range 4 East, in Baldwin County, Alabama;

Thence S89°43'01"E along the south line of said Quarter a distance of 1356.91 feet to a point;

Thence N0°0'0"W leaving the south line of said Quarter a distance of 21.26 feet to the grantor's southwest property corner and being the Point of Beginning of the property herein to be conveyed;

Thence N0°02'44"E along the grantor's west property line a distance of 4.06 feet to a point on the acquired R/W line;

Thence along the acquired R/W line and a curve to the right having an arc length of 19.19 feet, a radius of 30030 feet and a chord bearing of N89°45'43"E, terminating said curve at a point (said point is offset 30.00 feet left of and perpendicular to project centerline at Station 23+51.62);

GRANTEE'S ADDRESS:

Page 2 of 3

Thence N89°46'49"E along the acquired R/W line a distance of 1299.47 feet to a point on the grantor's east property line;

Thence S0°09'36"W along the grantor's east property line a distance of 12.90 feet to the grantor's southeast property corner;

Thence N89°52'15"W along the grantor's south property line a distance of 1318.62 feet to the Point of Beginning of the property herein conveyed and containing 0.244 acres, more or less.

And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

	IN WITNESS WHER	REOF , I (we) have hereunto	set my (our) hand(s) and seal this
the	day of	, 2021.	

City of Foley, Alabama an Alabama municipal corporation

By:	
	Ralph Hellmich
	Its Mayor

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA		
COUNTY OF BALDWIN		
I,	lmich, whose name as Mcorporation, is signed to tdged before me on this da, as such Mayor and wit	ayor of the <u>City of Foley</u> , the foregoing conveyance, ay that, being informed of the full authority, executed
Given under my hand this	day of	, A.D. 2021.
	NOTARY PUB	LIC
	Commission Exp	pires:

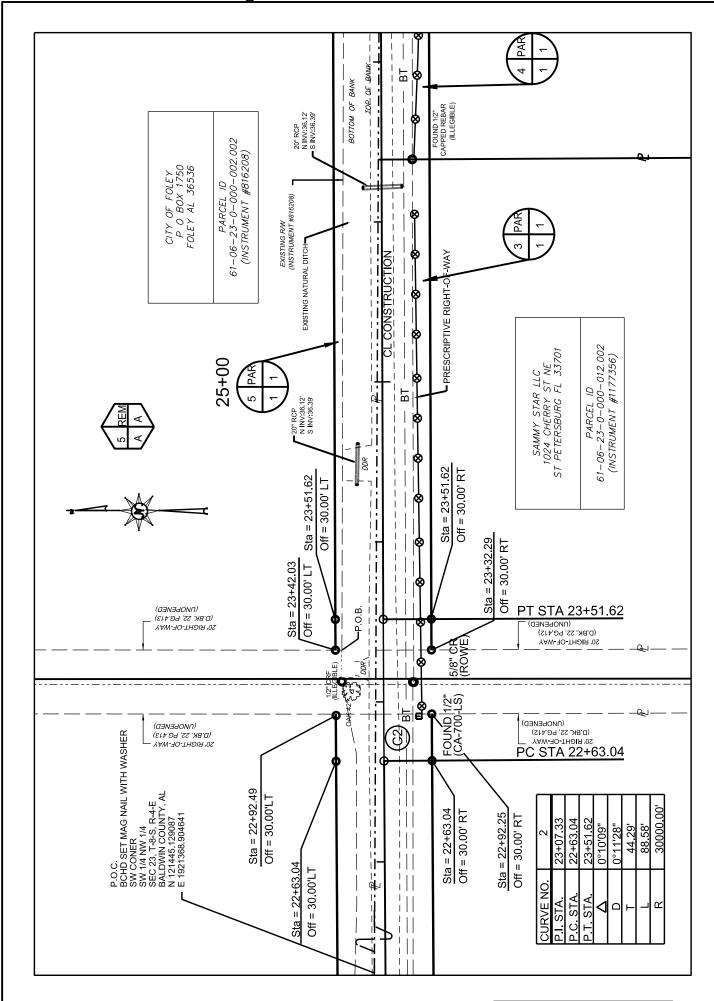
ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION AND RIGHT-OF-ENTRY

G, D, B & Pave Russian Road from Roscoe Road to EOM Project No. 0212119 Tract No. 5

I (We) the undersigned property owner(s) do he made aware of the fact that this project is not funded as	• • • • • • • • • • • • • • • • • • • •
I (We) hereby acknowledge that I (we) have be appraisal and just compensation and in further consider property from the above-referenced project, I (we) appraisal and just compensation and grant right-of-entropy.	eration of the benefits accrued to my (our) do hereby waive my (our) rights to said
IN WITNESS WHEREOF, we have hereunto se	et our hands and seals on this the
	y of Foley, Alabama Alabama municipal corporation
	: Iph Hellmich Mayor
ACKNOWLEDGMENT FO	OR CORPORATION
STATE OF ALABAMA	
COUNTY OF BALDWIN	
I,	is known to me, acknowledged before me on this he, as such Mayor and with full authority, executed
Given under my hand this day of	, A.D. 2021.
	NOTARY PUBLIC

My Commission Expires:

MATCH SHEET 2 OF 3

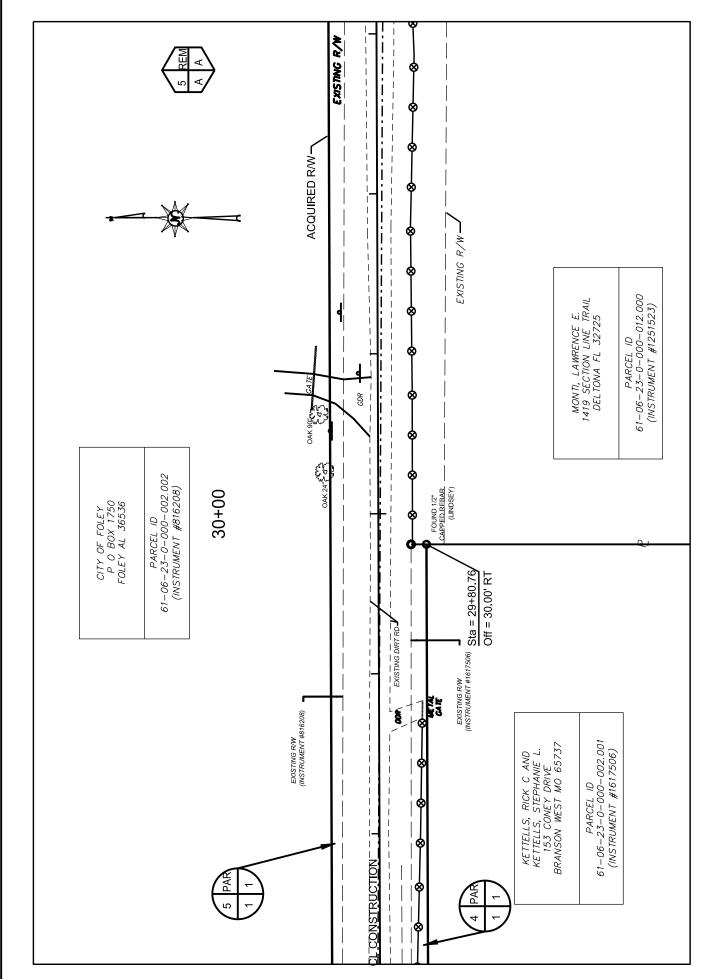


THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO.	5	PROJECT NO.	0212119
OWNER CITY OF FOLEY		COUNTY	BALDWIN
TOTAL ACREAGE	482.520	SCALE:	1"=60'
R.O.W. REQUIRED	0.244	DATE;	12-16-2020
PRESCRIPTIVE R.O.W.	N/A	REVISED:	N/A
T.C.E. REQUIRED	N/A	SHEET:	1 OF 3
REMAINDER	482.276		

MATCH SHEET 3 OF 3



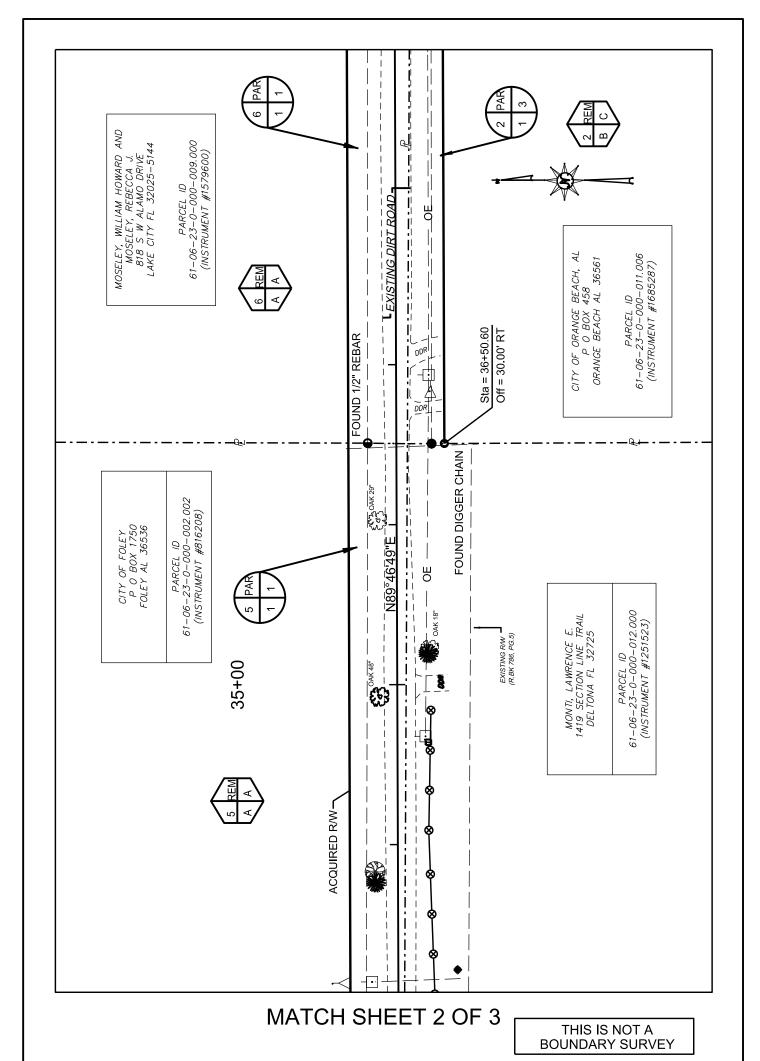
MATCH SHEET 1 OF 3

THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO.	5	. F
OWNER CITY OF FOLEY		
TOTAL ACREAGE	482.520	- 5
R.O.W. REQUIRED	0.244	
PRESCRIPTIVE R.O.W.	N/A	- F
T.C.E. REQUIRED _	N/A	. ·
REMAINDER ———	482.276	_ `
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PROJECT N	O. <u>0212119</u>
COUNTY	BALDWIN
SCALE: _	1"=60'
DATE;	12-16-2020
REVISED:	N/A
SHEET: _	2 OF 3
OIILLI	



COUNTY OF BALDWIN

5 TRACT NO. OWNER CITY OF FOLEY 482.520 TOTAL ACREAGE 0.244 R.O.W. REQUIRED N/A PRESCRIPTIVE R.O.W. N/A T.C.E. REQUIRED 482.276

REMAINDER

0212119 PROJECT NO. **BALDWIN** COUNTY 1"=60' SCALE: 12-16-2020 DATE; N/A **REVISED:** 3 OF 3 SHEET: