



**COMMUNITY DEVELOPMENT DEPARTMENT**

120 S. MCKENZIE STREET

*Foley, Alabama 36535*

[www.cityoffoley.org](http://www.cityoffoley.org)

(251) 952-4011

March 20, 2022

Mayor and City Council  
City of Foley  
407 East Laurel Avenue  
Foley, AL 36535

RE: Request for Pre-zoning

Dear Mayor Hellmich and City Council Members,

The City of Foley Planning Commission held a meeting on March 15, 2023 and the following action was taken:

**Wolf Ridge- Request for Prezoning**

The City of Foley Planning Commission has received a request to recommend to the Mayor and Council the prezunging of 43.44 +/- acres. Proposed zoning is PUD (Planned Unit Development). Property is located N. of County Rd. 12 and E. and W. of Clarke Ridge Rd. Applicant is Creek Ridge LLC.

**Planning Commission Action:**

Commissioner Hellmich made a motion to recommend the requested pre-zoning and to consider the design of a rural subdivision in order to allow for open ditches and no required sidewalks to the Mayor and Council. Commissioner Mixon seconded the motion. All members voted aye.

**Motion to recommend the requested pre-zoning to the Mayor and Council passes.**

Please let me know if you have any questions or concerns.

Respectfully,

*Melissa Ringler*

Planning & Zoning Coordinator  
[mringler@cityoffoley.org](mailto:mringler@cityoffoley.org)

**MAYOR:** Ralph Hellmich

**CITY ADMINISTRATOR:** Michael L. Thompson

**CITY CLERK:** Kathryn Taylor

**COUNCIL MEMBERS:** J. Wayne Trawick; Vera Quaites; Richard Dayton; Cecil R. Blackwell; Charles Ebert III



**CITY OF FOLEY, ALABAMA  
APPLICATION FOR  
PC - ZONING OF PROPERTY**

1. LOCATION OF PROPERTY (ADDRESS, PIN #, LEGAL DESCRIPTION, MAP/SURVEY, DEED, AND CORPORATION OWNERSHIP INFORMATION):

[Please see attached exhibit.](#)

2. ATTACH A SEPARATE LIST OF ADJACENT PROPERTY OWNERS:

3. APPROXIMATE SIZE OF PROPERTY: [43.44 acres](#)

4. PRESENT ZONING OF PROPERTY: [RA - Baldwin County Zoning](#)

5. REQUESTED ZONING: [PUD](#)

6. BRIEF DESCRIPTION OF CURRENT USE AND STRUCTURES LOCATED ON THE PROPERTY: [Please see attached exhibit.](#)

7. BRIEFLY DESCRIBE THE CONTEMPLATED USE OF THE PROPERTY IF REZONED (TYPE OF DEVELOPMENT, DENSITY, ETC.) [Please see attached exhibit.](#)

8. PROCESSING FEE OF \$500.00 FOR 20 ACRES OR LESS, PLUS \$15.00 PER ADDITIONAL ACRE OVER 20.

I CERTIFY THAT I AM THE PROPERTY OWNER AND ATTEST THAT ALL FACTS AND INFORMATION SUBMITTED ARE TRUE AND CORRECT.

DATE:

*Robert D Anderson*

dotloop verified  
02/20/23 11:31 AM CST  
5ARP-9A6P-8PYW-LQCJ

Robert D Anderson  
Managing Member  
Creek Ridge, LLC

Creek Ridge, LLC

PROPERTY OWNER/APPLICANT  
23901 Goodwyn Ct, Foley, AL 36535

PROPERTY OWNER ADDRESS  
251-979-2533

PHONE NUMBER  
[captainranderson@gmail.com](mailto:captainranderson@gmail.com)

EMAIL ADDRESS

RECEIVED  
alabapc

**Foley**  
CITY OF FOLEY  
AGENT AUTHORIZATION FORM

I/We authorize and permit Chris Lieb , Lieb Engineering  
to act as My/Our representative and agent in any manner regarding this application which  
relates to property described as tax parcel ID# 45500, 45501, 72378

I/We understand that the agent representation may include but not be limited to decisions  
relating to the submittal, status, conditions, or withdrawal of this application. In understanding  
this, I/We release the City of Foley from any liability resulting from actions made on My/Our  
behalf by the authorized agent and representative. I hereby certify that the information stated  
on and submitted with this application is true and correct. I also understand that the submittal of  
incorrect information will result in the revocation of this application and any work performed will  
be at the risk of the applicant.

*\*Note: All correspondence will be sent to the authorized representative. It will be the  
representative's responsibility to keep the owner(s) adequately informed as to the status of the  
application.*

**PROPERTY OWNER(S):** Creek Ridge, LLC

Name(s) printed Robert D Anderson , Managing Member

Address 23901 Goodwyn Ct

City/State Foley, AL 36535

Phone 251-979-2533 Email captainranderson@gmail.com Fax

Signature(s)  dotloop verified  
02/19/23 3:57 PM CST  
YIAK-VXND-ABS6-YE5E

Creek Ridge, LLC  
Managing Member

**PROPERTY OWNER(S):**

Name(s) printed

Address

City/State

Phone Email Fax

Signature(s) Date



Creek Ridge LLC.	
Entity ID Number	001 - 045 - 425
Entity Type	Domestic Limited Liability Company
Principal Address	Not Provided
Principal Mailing Address	Not Provided
Status	Exists
Place of Formation	Alabama
Formation Date	10/20/2022
Registered Agent Name	Anderson, Robert D
Registered Office Street Address	23901 Goodwyn Ct Foley, AL 36535
Registered Office Mailing Address	23901 Goodwyn Ct Foley, AL 36535
Nature of Business	
Scanned Documents	
Document Date / Type / Pages	<a href="#">10/20/2022</a> <a href="#">Certificate of Formation</a> 3 pgs.

[Browse Results](#)[New Search](#)

LEGAL DESCRIPTION PARCEL A:

COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY OF CLARKE RIDGE ROAD (80' R/W) AND THE NORTH RIGHT-OF-WAY OF WHIDDON COURT (50' R/W); THENCE ALONG THE SAID NORTH LINE OF WHIDDON COURT A BEARING OF N88°51'26"W FOR 247.73 FEET; THENCE S00°50'37"W FOR 49.88 FEET TO THE NORTHWEST CORNER OF LOT 8 OF THE RESUBDIVISION OF LOT 75 THROUGH 84 OF WOLF BAY ESTATES, UNIT 5, RECORDED IN MAP BOOK 11, PAGE 83; THENCE A BEARING OF S00°29'27"W FOR 533.50 FEET TO THE SOUTHWEST CORNER OF LOT 5 OF SAID RESUBDIVISION; THENCE N89°25'34"W FOR 232.10 FEET TO A POINT ON THE EAST LINE OF SUBDIVISION KNOW AS GLENLAKES, UNIT ONE, PHASE 3B; THENCE ALONG SAID EAST LINE A BEARING OF N22°47'29"W FOR 304.27 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE CONTINUING A BEARING OF N22°47'29"W FOR 456.68 FEET; THENCE S75°39'58"W FOR 102.12 FEET; THENCE N24°57'03"E FOR 366.09 FEET; TO THE SOUTH RIGHT-OF-WAY OF CLARKE RIDGE ROAD (80' R/W); THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING BEARINGS AND DISTANCES: S78°58'15"E FOR 384.27 FEET; THENCE ALONG A CURVE LENGTH OF 245.68 FEET WITH A RADIUS OF 370.79 FEET (C.B.=S59°59'20"E, CHD.=241.21'); THENCE A BEARING OF S41°00'29"E FOR 100.00 FEET; THENCE ALONG A CURVE LENGTH OF 180.61 FEET WITH A RADIUS OF 305.56 FEET (C.B.=S24°06'20"E, CHD.=177.99') TO THE NORTH RIGHT-OF-WAY OF WHIDDON COURT AND THE POINT OF BEGINNING. SAID PARCEL OF LAND SITUATED IN SECTION 12, T-8-S, R-4-E, AND CONTAINING 10.71 ACRES.

LEGAL DESCRIPTION PARCEL B:

COMMENCING AT THE S.E. CORNER OF SECTION 12, T-8-S, R-4-E; THENCE ALONG EAST LINE OF SAID SECTION A BEARING OF N01°36'03"E FOR 19.66 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF COUNTY ROAD 12 (90' R/W) FOR THE POINT OF BEGINNING; THENCE ALONG SAID NORTH RIGHT-OF-WAY A BEARING OF N89°41'43"W FOR 1022.57 FEET TO THE EAST RIGHT-OF-WAY OF CLARKE RIDGE ROAD (80' R/W); THENCE ALONG SAID EAST RIGHT-OF-WAY A BEARING OF N00°31'45"E FOR 713.21 FEET; THENCE ALONG A CURVE LENGTH OF 267.16 FEET WITH A RADIUS OF 996.44 FEET (C.B.=N08°17'02"E, CHD.=266.36'); THENCE ALONG A REVERSE CURVE LENGTH OF 263.90 FEET WITH A RADIUS OF 401.54 FEET (C.B.=N04°21'31"W, CHD.=259.18'); THENCE DEPARTING FROM SAID RIGHT-OF-WAY A BEARING OF N86°23'55"E FOR 359.56 FEET; THENCE S03°33'35"E FOR 20.05 FEET; THENCE N86°24'43"E FOR 161.51 FEET; THENCE N25°44'43"E FOR 283.00 FEET, MORE OR LESS, TO THE SOUTH BANK OF WOLF BAY; THENCE GENERALLY ALONG SAID SOUTH BANK THE FOLLOWING BEARINGS AND DISTANCES: S61°53'40"E FOR 270.71 FEET; THENCE S43°24'02"E FOR 112.06 FEET; THENCE S31°44'17"E FOR 337.98 FEET; THENCE N79°24'25"E FOR 47.56 FEET; THENCE N07°13'48"W FOR 162.90 FEET; THENCE N60°34'51"E FOR 22.34 FEET; THENCE S71°49'33"E FOR 220.43 FEET; THENCE S05°28'27"E FOR 61.46 FEET; THENCE DEPARTING FROM SAID SOUTH BANK OF WOLF BAY A BEARING OF S51°16'26"W FOR 488.01 FEET; THENCE S02°05'07"W FOR 69.68 FEET; THENCE S01°31'14"W FOR 688.54 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND SITUATED IN BOTH SECTION 12, T-8-S, R-4-E, AND IN SECTION 7, T-8-S, R-5-E, AND CONTAINING 32.73 ACRES, MORE OR LESS.

SUBJECT TO THE FOLLOWING 40' INGRESS & EGRESS EASEMENT:

COMMENCING AT THE S.E. CORNER OF SECTION 12, T-8-S, R-4-E; THENCE ALONG EAST LINE OF SAID SECTION A BEARING OF N01°36'03"E FOR 19.66 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF COUNTY ROAD 12 (90' R/W); THENCE ALONG SAID NORTH RIGHT-OF-WAY A BEARING OF N89°41'43"W FOR 1022.57 FEET TO THE EAST RIGHT-OF-WAY OF CLARKE RIDGE ROAD (80' R/W); THENCE ALONG SAID EAST RIGHT-OF-WAY A BEARING OF N00°31'45"E FOR 713.21 FEET; THENCE ALONG A CURVE LENGTH OF 267.16 FEET WITH A RADIUS OF 996.44 FEET (C.B.=N08°17'02"E, CHD.=266.36'); THENCE ALONG A REVERSE CURVE LENGTH OF 263.90 FEET WITH A RADIUS OF 401.54 FEET (C.B.=N04°21'31"W, CHD.=259.18') TO THE POINT OF BEGINNING; THENCE DEPARTING FROM SAID RIGHT-OF-WAY A BEARING OF N86°23'55"E FOR 359.56 FEET; THENCE S03°33'35"E FOR 40.00 FEET; THENCE S86°23'55"W FOR 347.60 FEET TO THE EAST RIGHT-OF-WAY OF CLARKE RIDGE ROAD (80' R/W); THENCE ALONG SAID EAST RIGHT-OF-WAY A CURVE LENGTH OF 41.76 FEET WITH A RADIUS OF 401.54 FEET (C.B.=N20°12'25"W, CHD.=41.74') BACK TO THE POINT OF BEGINNING.

Instrument prepared by:  
Andrew R. McKinney  
McKinney & Associates, P.C.  
Post Office Box 2999  
Gulf Shores, AL 36547  
(251) 967-2166

Title commitment provided by:  
Professional Land Title, Inc.  
3479-A Gulf Shores Pkwy  
Gulf Shores, AL 36542  
(251) 968-2700

#### REAL ESTATE SALES VALIDATION

The following information is provided pursuant to Code of Alabama §40-22-1 (1975) and is verified by the signature of the Grantor below.

Grantor: DOWNEY COMPANY, L.L.C.  
Mailing Address: 330 Mallory St, St. Simons Island, GA 31522  
Grantee: CREEK RIDGE LLC  
Mailing Address: 33901 Goodwyn Ct, Foley, AL 36535  
Property Address: 0 CLARKE RIDGE RD., FOLEY, AL 36535  
Date of Sale: 11-18-28  
Value (§40-22-1): \$ 2,400,000.00

The purchase price or actual value can be verified in the following documentary evidence:

Appraisal  Sales Contract  Closing Statement  County Tax Valuation  
 Other

STATE OF ALABAMA }

COUNTY OF BALDWIN }

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that DOWNEY COMPANY, L.L.C., hereinafter referred to as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration this day cash in hand paid to said Grantor by CREEK RIDGE LLC, an Alabama limited liability company, hereinafter referred to as Grantee, receipt of which is hereby acknowledged, the said Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto the said Grantee, in fee simple, subject to the provisions contained in this Warranty Deed, all that real property situated in Baldwin County, Alabama, described as follows, to-wit:

##### PARCEL A:

Commencing at the Intersection of the West right-of-way of Clarke Ridge Road (80' R/W) and the North right-of-way of Whiddon Court (50' R/W); thence along the said North line of Whiddon Court a bearing of N88°51'26"W for 247.73 feet; thence S00°50'37"W for 49.88 feet to the Northwest corner of Lot 8 of the resubdivision of Lot 75 through 84 of Wolf Bay Estates, Unit 5, recorded in Map Book 11, page 83; thence a bearing of S00°29'27"W for 533.50 feet to the Southwest corner of Lot 5 of said resubdivision; thence N89°25'34"W for 232.10 feet to a point on the East line of subdivision known as Glenlakes, Unit One, Phase 3B; thence along said East line a bearing of N22°47'29"W for 304.27 feet to the Northeast corner of said subdivision; thence continuing a bearing of N22°47'29"W for 456.68 feet; thence S75°39'58"W for 102.12 feet; thence N24°57'03"E for 366.09 feet; to the South right-of-way of Clarke Ridge Road (80' R/W); thence along said right-of-way the following bearings and distances: S78°58'15"E for 384.27 feet; thence along a curve length of 245.68 feet with a radius of 370.79 feet (C.B.=S59°59'20"E, CHD.=241.21'); thence a bearing of S41°00'29"E for 100 feet; thence along a curve length of 180.61 feet with a radius of 305.56 feet (C.B.=S24°06'20"E, CHD.=177.99') to the North right-of-way of Whiddon Court and the Point of Beginning. Said Parcel of land situated in Section 12, T-8-S, R-4-E, and containing 10.71 acres more or less.

##### PARCEL B:

Commencing at the S.E. Corner of Section 12, T-8-S, R-4-E; thence along East line of said Section a bearing of N01°36'03"E for 19.66 feet to a point on the North right-of-way of County Road 12 (90' R/W) for the Point of Beginning; thence along said North right-of-way a bearing of N89°41'43"W for 1022.57 feet to the East right-of-



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20088

way of Clarke Ridge Road (80' R/W); thence along said East right-of-way a bearing of N00°31'45"E for 713.21 feet; thence along a curve length of 267.16 feet with a radius of 996.44 feet (C.B.= N08°17'02"E, CHD.=266.36'); thence along a reverse curve length of 263.90 feet with a radius of 401.54 feet (C.B.=N04°21'31"W, CHD.=259.18'); thence departing from said right-of-way a bearing of N86°23'55"E for 359.56 feet; thence S03°33'35"E for 20.05 feet; thence N86°24'43"E for 161.51 feet; thence N25°44'43"E for 283.00 feet, more or less, to the South Bank of Wolf Bay; thence generally along said South Bank the following bearings and distances: S61°53'40"E for 270.71 feet; thence S43°24'02"E for 112.06 feet; thence S31°44'17"E for 337.98 feet; thence N79°24'25"E for 47.56 feet; thence N07°13'48"W for 162.90 feet; thence N60°34'51"E for 22.34 feet; thence S71°49'33"E for 220.43 feet; thence S05°28'27"E for 61.46 feet; thence departing from said South Bank of Wolf Bay a bearing of S51°16'26"W for 488.01 feet; thence S02°05'07"W for 69.68 feet; thence S01°31'14"W for 688.54 feet back to the Point of Beginning Said parcel of land situated in both Section 12, T-8-S, R-4-E, and in Section 7, T-8-S, R-5-E, and containing 37.73 acres, more or less.

Being the same property conveyed to Grantor in Instrument 557087, Baldwin County, Alabama, Probate Records and as described in plat of survey by Fleming Engineering, dated October 26, 2022, Project No. 2022-08-06.

**SUBJECT TO THE FOLLOWING 40' INGRESS AND EGRESS EASEMENT:**

Commencing at the S.E Corner of Section 12, T-8-S, R-4-E; thence along East line of said Section a bearing of N01°36'03"E for 19.66 feet to a point on the North right-of-way of County Road 12 (90' R/W); thence along said North right-of-way a bearing of N89°41'43"W for 1022.57 feet to the East right-of-way of Clarke Ridge Road (80' R/W); thence along said East right-of-way a bearing of N00°31'45"E for 713.21 feet; thence along a curve length of 267.16 feet with a radius of 996.44 feet (C.B.=N08°17'02"E, CHD.=266.36'); thence along a reverse curve length of 263.90 feet with a radius of 401.54 feet (C.B.=N04°21'31"W, CHD.=259.18') to the Point of Beginning; thence departing from said right-of-way a bearing of N86°23'55"E for 359.56 feet; thence S03°33'35"E for 40.00 feet; thence S86°23'55"W for 347.60 feet to the East right-of-way of Clarke Ridge Road (80' R/W); thence along said East right-of-way a curve length of 41.76 feet with a radius of 401.54 feet (C.B.=N20°12'25"W, CHD.=41.74") back to the Point of Beginning.

Conveyance of the above described property and all covenants and warranties of the Grantors contained herein, whether express, implied or statutory, are made subject to the following:

1. Taxes for the current year, and subsequent years, which are not yet due and payable.
2. Prior reservations to all oil, gas and mineral rights, and all rights in connection therewith.
3. Subject to any portion of subject property lying within road rights of way.
4. Oil, gas and mineral lease by William P. Whiddon and Venice D. Whiddon, husband and wife, to A.P. Ogburn, Jr., recorded April 2, 1976, in Deed Book 490, page 186.
5. Assignment of Oil and gas lease by A.P. Ogburn, Jr., to Amoco Production Company, recorded October 20, 1976, in Deed Book 501, page 601.
6. Rights of others in and to the use of the 40' ingress and egress easement. (Parcel B)
7. Rights of other parties, the United States of America or State of Alabama, in and to the shore, littoral or riparian rights to the property described above lying adjacent to Wolf Bay and Pond. (Parcel B)

Recording references herein are to the Office of the Judge of Probate of Baldwin County, Alabama, unless otherwise indicated. Any reference above to restrictive covenants omits any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin as provided in 42 U.S.C. § 3604, unless and only to the extent that the covenant

TOGETHER WITH ALL AND SINGULAR the rights, tenements, privileges, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said Grantee, and the successors and assigns of said Grantee, in fee simple, FOREVER.

And, except as to the above and taxes hereafter falling due, which are assumed by the Grantee, the Grantor, for the Grantor, and for the successors and assigns of the Grantor, COVENANT AND WARRANT to and with the said Grantee, and the successors and assigns of said Grantee, that the Grantor is seized of an indefeasible estate in fee simple in and to said real property, and has a good and lawful right to sell and convey the said real property; that the Grantor is in quiet and peaceable possession of said real property; and that said real property is free and clear of all liens and encumbrances of every kind and nature whatsoever; and the Grantor does WARRANT AND WILL FOREVER DEFEND the title to said real property, and the possession of said real property, unto the said Grantee, and the successors and assigns of said Grantee, against the lawful claims and demands of all persons whomsoever.

THE SCRIVENER OF THIS INSTRUMENT REPRESENTS NEITHER GRANTOR(S) NOR GRANTEE(S) CONTAINED HEREIN AND RECOMMENDS EACH PARTY RETAIN INDEPENDENT LEGAL COUNSEL TO REVIEW SAID DOCUMENT.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this 14<sup>th</sup> day of November, 2022

DOWNEY COMPANY, L.L.C.

✓ William Clarke Downey

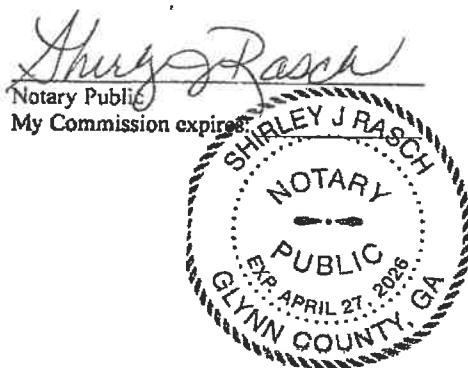
By: William Clarke Downey  
Its: Managing Member

STATE OF GA

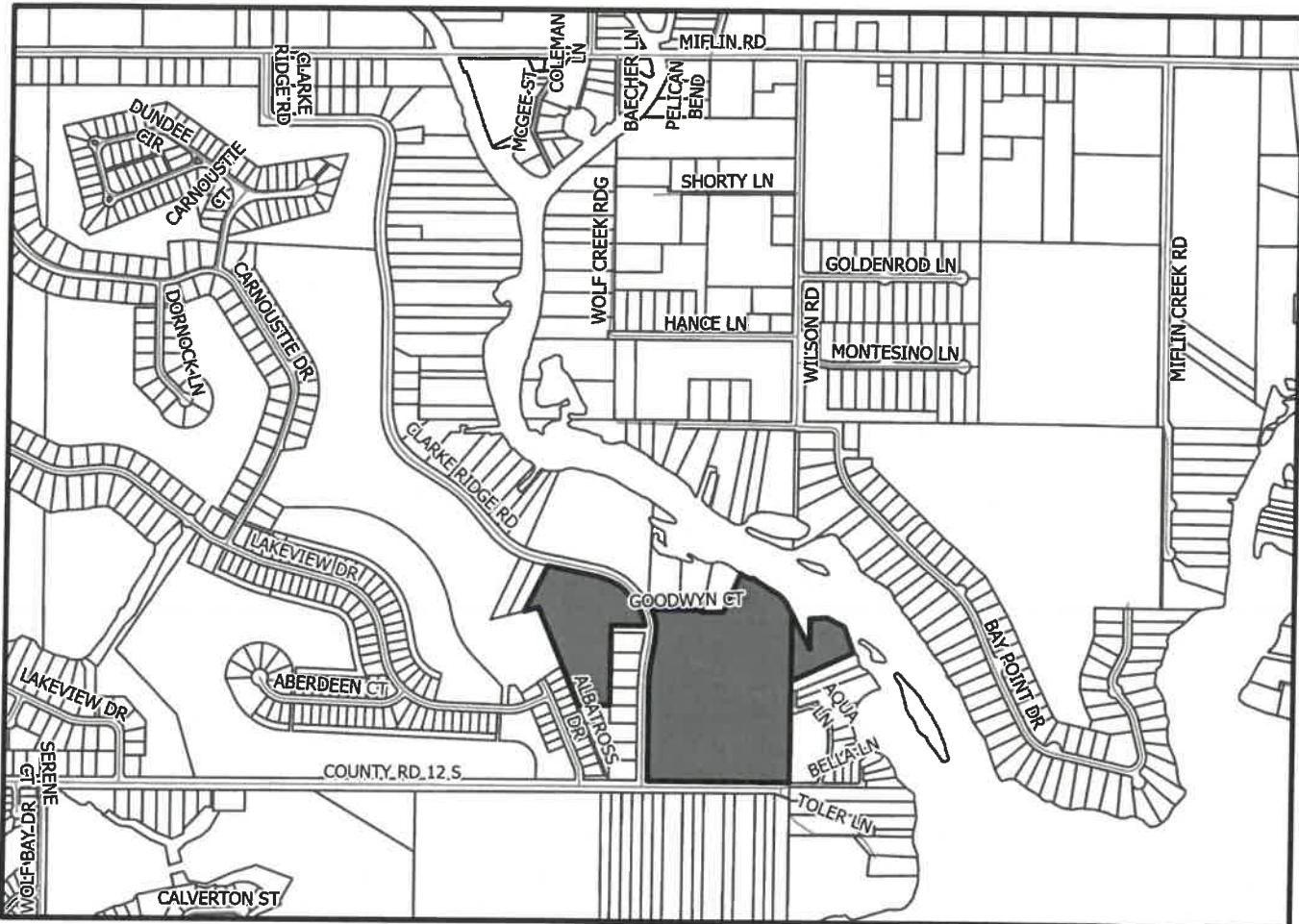
COUNTY OF Glynn

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM CLARKE DOWNEY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such Managing Member, executed the same voluntarily and on behalf of said company, on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of November, 2022



# PUBLIC NOTICE



The City of Foley Planning Commission has received a request to recommend to the Mayor and Council the prezunging of 43.44 +/- acres. Proposed zoning is PUD (Planned Unit Development). Property is located N. of County Rd. 12 and E. and W. of Clarke Ridge Rd. Applicant is Creek Ridge LLC.

Anyone interested in this prezunging request may be heard at a public meeting scheduled for March 15, 2023 in the Council Chambers of City Hall located at 407 E. Laurel Ave., at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

**Wes Abrams**  
Planning Commission Chairman



**PLANNING COMMISSION  
JOINT STAFF REPORT:  
March 2023**

**STAFF RECOMMENDATION:** Approve / Deny / Conditional

**PROJECT NAME:** **Wolf Ridge PUD / Creek Ridge LLC**

**REQUEST:** **Prezoning to PUD**

**OWNER / APPLICANT:**  
Creek Ridge LLC /  
Chris Lieb, Lieb Eng.

**ACREAGE:** 43.44 ac

**PIN#(s):** 45501,  
72378, 45500

**LOCATION:** N of CR12, E  
& W of Clarke Ridge Rd

**PROJECT DESCRIPTION:**  
Seeking PreZoning of  
PUD while initiating  
Annexation

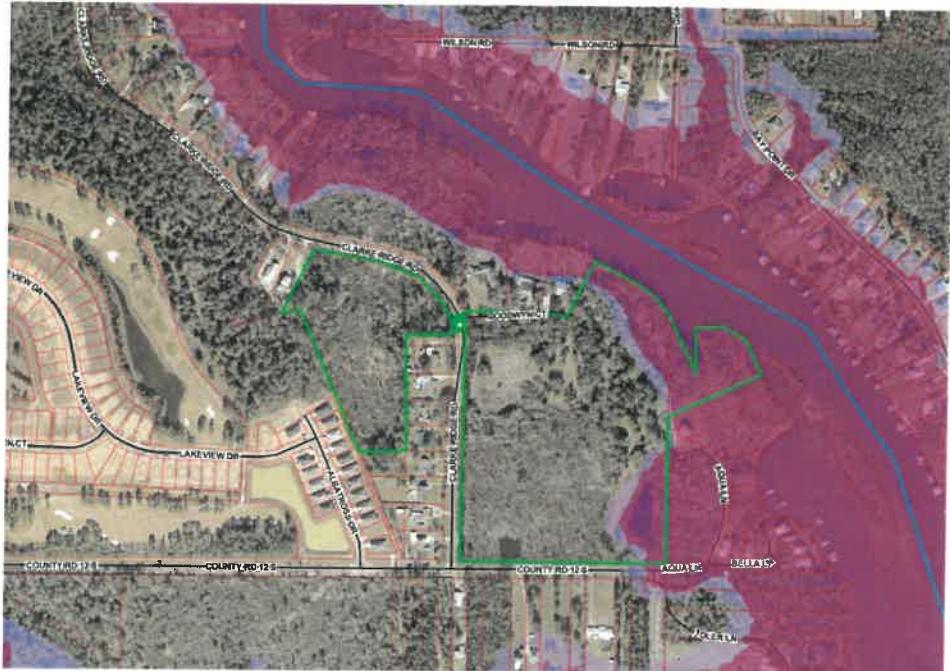
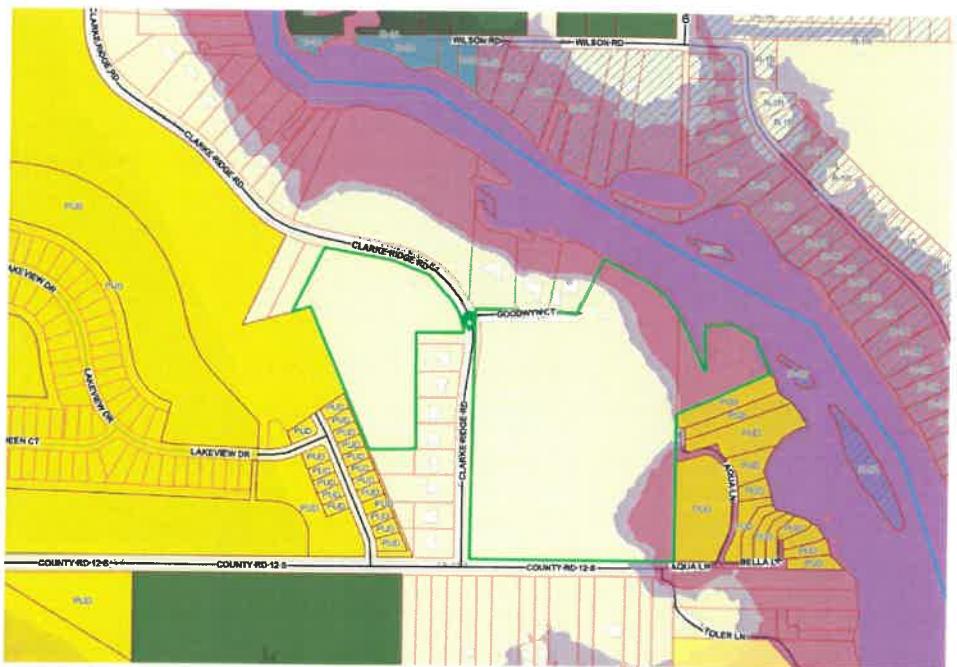
**CURRENT ZONING:**  
RA in Baldwin County  
Dist 30

**REQUESTED ZONING:**  
City of Foley PUD

**ADJACENT ZONING:**  
BC Dist 30 RSF-1 & RA,  
City of Foley PUD

**FUTURE LAND USE:**  
adjacent to RM, (4-7)  
Residential Med. Density

**EXISTING LAND USE:**  
vacant



**UTILITY LETTERS RECEIVED:** YES / NO / NOT APPLICABLE

**DEED RECEIVED:** YES / NO / NOT APPLICABLE

**AGENT AUTHORIZATION:** YES / NO / NOT APPLICABLE

**ZONING:**

Miriam Boone -

USE	SFR
DENSITY	1.5 per acre
OPEN SPACE	23.37% (SUPPOSED TO BE 25%)
SMALLEST LOT	.5 acres
FRONT SETBACK	30'
REAR SETBACK	30'
SIDE YARD	10'
AMENITIES	Pier, boat docks, walking trail, recreation, boat/rv storage

**ENGINEERING:**

Chad Christian - Not opposed. Sewer availability form incomplete.

**ENVIRONMENTAL:**

Angie Eckman - Not opposed.

**FIRE:**

Brad Hall - Not opposed.

**BUILDING/FLOODPLAIN:**

Chuck Lay - Not opposed. Separate the flood zone from the buildable area.

