

THIS INSTRUMENT PREPARED BY:  
SAWGRASS CONSULTING, LLC  
818 N. McKenzie Street  
FOLEY, AL 36535

CITY OF FOLEY                    )  
COUNTY OF BALDWIN        )        FEMA Disaster Event #4176-DR-AL  
                                          EWPP DSR NO. FOL-01--14  
                                          DATE: 7/12/2014

**DEED FOR TEMPORARY EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration paid to the undersigned by the City of Foley, the receipt whereof is hereby acknowledged, I (we), the undersigned Grantor(s), Niland Mortimer, do hereby grant, bargain, convey, transfer and deliver unto the City of Foley, Alabama a temporary easement, upon the land hereinafter described, together with the right to enter upon such described land and locate or relocate utilities, grade, level, fill, drain, pave, build, maintain, repair, and rebuild drainage way as may be necessary, on, over and across the ground embraced within the boundaries of my (our) land situated in the County of Baldwin. The easement hereby granted is more particularly located and described as Exhibit "A" attached hereto.

**TO HAVE AND TO HOLD**, the said temporary easement unto the City of Foley, Alabama and its successors and assigns for a period of 90 calendar days, or until completion of said project, whichever is later.

And the said grantor(s) hereby covenant(s) with the City of Foley, Alabama that I (we) am (are) lawfully seized and possessed of the afore-described tract or parcel of land; that I (we) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

The grantor hereby grants permission, with right of ingress to and egress from, grantor's adjoining property at any time during construction period.

BALDWIN COUNTY, ALABAMA  
TIM RUSSELL PROBATE JUDGE  
Filed/cert. 8/25/2014 12:02 PM  
TOTAL \$ 18.00  
4 Pages

1473847



In witness whereof, the grantor has executed this instrument on this 14<sup>th</sup> day of August, 2014.

**SONYA & NILAND MORTIMER**

  
\_\_\_\_\_

By (Print): NILAND MORTIMER

By (Print): \_\_\_\_\_

As its: \_\_\_\_\_

**ACKNOWLEDGMENT**

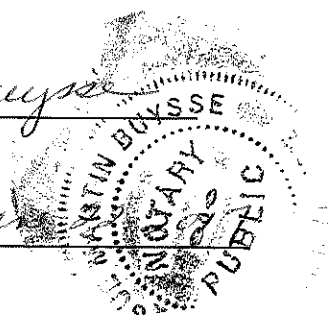
STATE OF ALABAMA            )

CITY OF FOLEY                )

I, the undersigned authority, a Notary Public, in and for said City in said State, hereby certify that Niland Moetimer, whose name as owner of the property, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such OWNER and with full authority, executed the same voluntarily for and as the act of said owner.

Given under my hand and official seal this 14<sup>th</sup> day of August, 2014.

*Lee Martin Buysse*  
**NOTARY PUBLIC**  
My Commission Expires: Jan 2015  
(NOTARY SEAL)



**ACKNOWLEDGMENT**

STATE OF ALABAMA            )

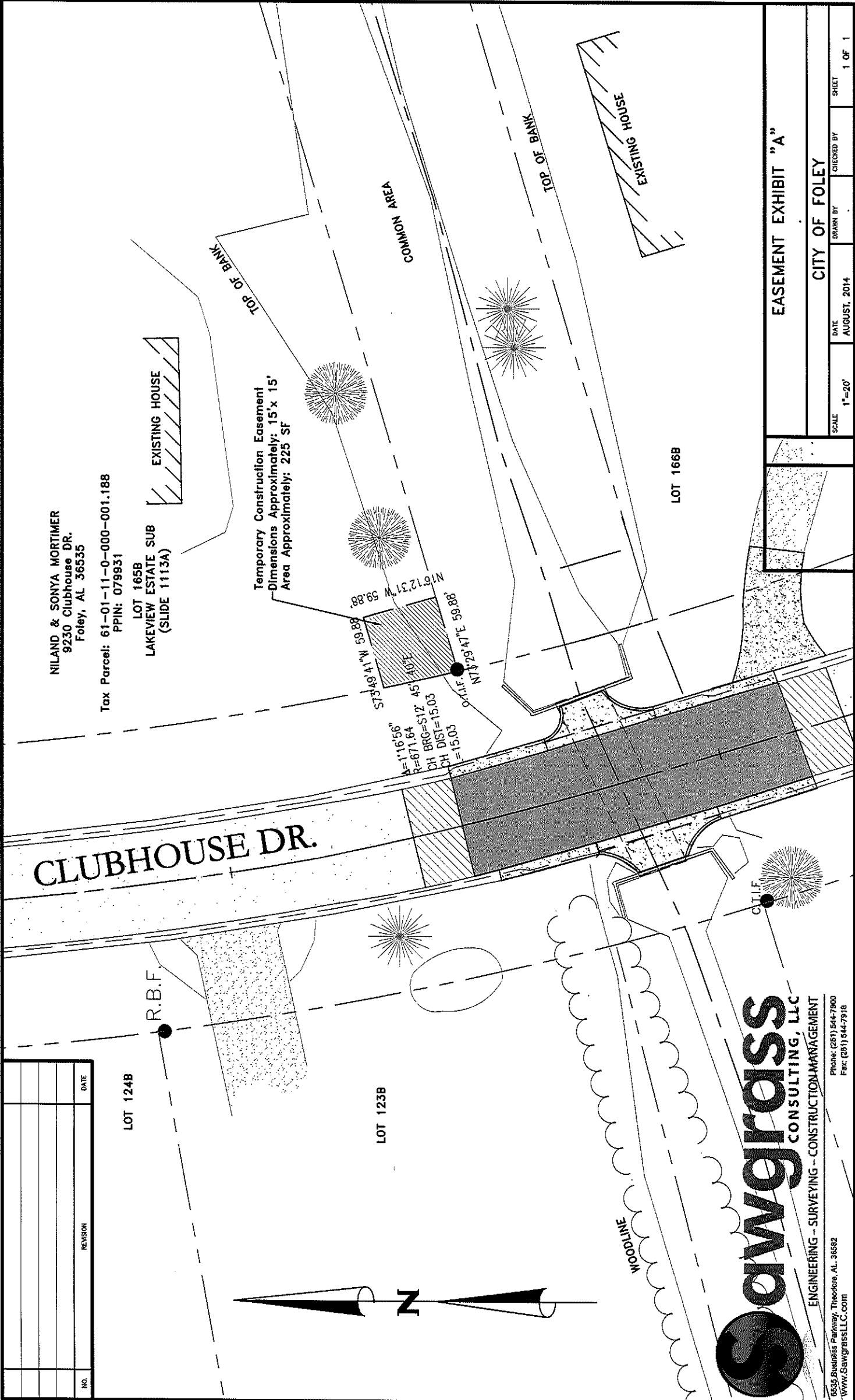
CITY OF FOLEY                )

I, the undersigned authority, a Notary Public, in and for said City in said State, hereby certify that \_\_\_\_\_, whose name as owner of the property, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said owner.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
**NOTARY PUBLIC**  
My Commission Expires: \_\_\_\_\_  
(NOTARY SEAL)

| NO. | REVISION | DATE |
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NILAND & SONYA MORTIMER  
 9230 Clubhouse DR.  
 Foley, AL 36535  
 Tax Parcel: 61-01-11-0-000-001.188  
 PPIN: 079931  
 LOT 165B  
 LAKEVIEW ESTATE SUB  
 (SLIDE 1113A)

**EASEMENT EXHIBIT "A"**

**CITY OF FOLEY**

|                      |          |            |                 |
|----------------------|----------|------------|-----------------|
| SCALE<br>1"=20'      | DRAWN BY | CHECKED BY | SHEET<br>1 OF 1 |
| DATE<br>AUGUST, 2014 |          |            |                 |

**Sawgrass**  
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