



P O Box 1750
Foley, Alabama 36536-1750
251-943-1545

QUESTIONNAIRE FOR COUNCIL AGENDA REQUEST

1. NAME: CONNIE WHITAKER
2. COMPANY/ORGANIZATION NAME: SOUTH ALABAMA LAND TRUST
3. ADDRESS: 11401 US HWY 98
4. CONTACT PHONE NUMBER: 251-709-6607, 251-990-5004
5. EMAIL ADDRESS: CONNIE@SOUTHALABAMALANDTRUST.ORG
6. TOPIC FOR COUNCIL AGENDA: WHO WE ARE & WHAT WE DO
7. PROGRAM NAME: BENEFITS OF LAND CONSERVATION
8. WHAT IS THE TOTAL PROJECTED COST? N/A
9. ARE YOU REQUESTING CITY FUNDS?
YES ☐ NO ☒
10. HOW MUCH CITY FUNDS ARE YOU REQUESTING? _____
11. IF FUNDS ARE GRANTED BY THE CITY, WHAT EXACTLY WILL THE FUNDS BE USED FOR?
Ads ☐ _____
Sponsorship ☐ _____
Other ☐ _____
12. WHAT IS THE DATE OF WHICH ANY FUNDS ARE NEEDED BY? _____
13. IF THIS IS A COMMUNITY ACTIVITY, HOW MANY PEOPLE ATTEND/PARTICIPATE IN THIS PROGRAM? _____
14. HAS YOUR COMPANY/ORGANIZATION PREVIOUSLY RECEIVED FUNDS FROM THE CITY OF FOLEY?
YES ☐ NO ☐
15. IF YES, HOW WAS THE FUNDS USED AND HOW MANY PEOPLE BENEFITED FROM THE FUNDS? _____
16. HAVE YOU APPLIED FOR ANY GRANT FUNDS?
YES ☐ NO ☐

17. WHAT GRANTS HAVE YOU APPLIED FOR?

18. HAVE YOU RECEIVED ANY GRANT FUNDS?

YES ☐

NO ☐

19. IF YOU HAVE RECEIVED GRANT FUNDS, HOW MUCH DID YOU RECEIVE?

20. IF YOU DID NOT RECEIVE GRANT FUNDS, WHY WAS THE GRANT FUNDING DENIED?

21. HAVE YOU SOUGHT ANY FUNDING FROM ANY OTHER RESOURCES?

YES ☐

NO ☐

22. IF SO, WHAT RESOURCES AND HOW MUCH DID YOU RECEIVE?

23. DOES YOUR COMPANY/ORGANIZATION CONDUCT ANY FUND RAISING ACTIVITIES?

YES ☒

NO ☐

24. IF YES, EXPLAIN: BALD EAGLE BASH - APRIL
ALABAMA COASTAL BIRDFEST - OCTOBER

25. DO YOU HAVE A PRO-FORMA OR AN OPERATING STATEMENT? IF SO, PLEASE PROVIDE A COPY.

26. HOW MUCH MONEY WAS PUT IN OPERATIONS OTHER THAN GRANTS?

By filling out this form it does not obligate the City Council to approve this request. The Council legally adopts a budget prior to the beginning of the fiscal year, which is October 1st through September 30th, and may not choose to further obligate the City's resources. Advertising requests must go through the Marketing Department, and funding requests that are related to schools must go through the South Baldwin Chamber Foundation.

INTERNAL USE ONLY:

DATE APPROVED: _____

AGENDA DATE: _____ WORK SESSION _____

COUNCIL _____

SENT TO: _____ DATE: _____