

South Alabama Purchasing Association (SAPA)

A division of: South Alabama Regional Planning Commission (SARPC)

110 Beauregard Street

Mobile, Alabama 36633

sarpc

Contract Extension No. 2

of

Bid No: 2017-0629

"Traffic Signal Preemption System"

This EXTENSION No. 1 OF CONTRACT ("Extension") is made the 26th day of June, 2019, dated, ("Original Contract") between the South Alabama Purchasing Association, herein known as "SAPA", and "Temple, Inc."

1. The Original Contract which is attached hereto as a part of this extension, is described below

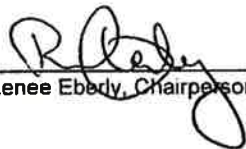
Bid No: **Bid No: 2017-0629**

"Traffic Signal Preemption System" will end on July 10, 2019.

2. The Parties agree to extend the Original Contract for an additional period, with Extension No: 1, which will begin immediately upon the expiration of the original time period, and will end on June 26, 2020
3. This Extension binds and benefits both Parties and any successors or assigns. This document, including the attached Original Contract, is the entire agreement between the Parties. All other terms and conditions of the Original Contract, including pricing, remain unchanged.

IN WITNESS WHEREOF, the parties hereto have executed this Contract Extension as of the day and year first above written.

SAPA


Renee Eberly, Chairperson


Wayne Smith, Coordinator

NOTARY FOR SAPA

STATE OF ALABAMA
BALDWIN/MOBILE COUNTY

I, the undersigned authority in and for said State and County, hereby certify that the persons having signed this instrument is known to me, acknowledged before me on this day, that, being informed of the contents of the document executed the same voluntarily on the date the same bears date.

Given under my hand and Notary Seal on this 26th day of June, 2019.

Notary Public



My Commission Expires 08/24/2021

My Commission Expires: _____



If Corporation, Partnership, or Joint Ventures

Temple Inc
Signature of Corporation, Partnership, or Joint Venture
BY: Wes Prater Sales Support
(Signature of Officer Authorized to Sign (Position or Title)
Bids and Contracts for the Firm)

305 Bank St SE
(Business Mailing Address)
Decatur, AL 35601 256 353-3820
(City, State, Zip Code) (Phone Number)

wes.prater@temple-inc.com
(Email Address)

(General Contractor's License Number) Foreign Corporation Entity ID
(Required of out-of-state vendors)

THIS MUST BE NOTARIZED!

STATE OF Alabama }
COUNTY OF Morgan } ss:

I, the undersigned authority in and for said State and County, hereby certify that,

Wes Prater as Sales Support
(Type or Print name of bid signer here) (Type or Print bid signers title here)

Respectively, of Temple Inc.
(Type or Print company name here)

Whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notaries Seal on this 24 day of June, 2019.

Notary Public Lera Blue
My Commission Expires 3/14/2023

