

MMP, LLC. 2068 290th Street Oskaloosa, IA 52577 Bus: 641-673-8864

Cell: 641-660-769

Incinerate				Cell: 641-660-7693			
		Incinerator Invoice					
Foley Police Department					Date:	1	1/15/2017
Attn. Tony Nelson					Invoice:	Ĭ	# 8270
200 East Section Ave.							
Foley, AL 36535 Contact Phone # 251-923-9							
Contact Phone # 251-923-9	9513		<u></u>			<u> </u>	
Model	Size	Description	Price		Qty	Total Price	
36 / 400Lb cap	30" X 6'	Heat Block Lined Incinerator Natural Gas / Door size (18" x 42")	\$	4,100.00	1	\$	4,100.00
Natural Gas Burner		Up charge / Per Burner	\$	1,100.00	1	\$	1,100.0
Freight	Mld 36	To Zip: 36535	\$	700.00		\$	700.0
Total Delivered						\$	5,900.0
20% Down		With Order				\$	1,180.0
80% before Shipping						\$	4,720.0
10 to 12 weeks lead time		20% down with order					
ΔΙΙ	Prices are Fx	-Factory Decatur, Indian	a ar	nd in U.S. D	ollars		Market Control of Control
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## MCS Contracting, Inc. PO Box 636 Summerdale, AL 36580 251-747-3011

December 18, 2017

Foley Police Dept.

**Burn Shed** 

MCS to furnish and install:

Form and pour 10x10 concrete slab.

(4) 6x6 mounted in concrete.

Bands for trusses.

Trusses with metal roof.

2' over hang.

Electrical: receptacle, light and light switch.

\$9,010.00

Thank You!



## **Incinerator Project**

Michael Thompson <mthompson@cityoffoley.org>

Mon, Feb 12, 2018 at 4:15 PM

To: Kelly O'Donnell < kodonnell@foleypolice.org>

Cc: Wayne Trawick <a href="mailto:wtrawick@cityoffoley.org">wtrawick@cityoffoley.org</a>, Shawn Miller <a href="mailto:smiller@foleypolice.org">smiller@foleypolice.org</a>

Hi Kelly,

Yes I understand that this is in the capital plan and that the cost of the project is projected to be at or below that capital budget, therefore I am in agreement with moving forward.

regards, Mike

[Quoted text hidden]

Capital Purchase V	Y 01 KS11661		
Directions:	• • • • • • • • • • • • • • • • • • •		
Please complete al	questions below and su	bmit to Mike Thompson and W	ayne Trawick for approval.
Submitted by:	Lt. Shawn Mil	127	
Date Submitted:	1/16/2018		
	•		
Is this purchase lis	ted as a capital purchase	in the approved budget?	Yes
What amount is ap	proved in the budget for	this purchase?	B 20,000°-
Description of the	item and why the item is	needed at this time.	
Incluera	ter to be use	needed at this time.	of evidence.
Building 5	Pad to be u	ised for location	et in cinerator.
/			
	<u>:</u>	<b>:</b>	
Can your job be ne	rformed without the pur	chase of this item? Please explain	in helow
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Approval by City A	Administrator		
Signature and Date			
Approval by Counc	il President		
Signature and Date			