## PROCLAMATIONS / CERTIFICATE REQUEST FORM

## **CONTACT PERSON INFORMATION**

| *Name of Contact Person    |           | Nettie L. Norphleet   |  |                |                       |  |
|----------------------------|-----------|---|--|----------------|-----------------------|--|
| *Street Address            |           | 817 Criterion Stree   | <u>et</u>                                      |                |                       |  |
| *City <u>Prichard</u>      | _*State   | Alabama   | *Zip Code                                      | 36610          |                       |  |
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| PROCLAMATION / CI          | ERTIFICA  | TE INFORMATION  |  |                |                       |  |
| *Name of Individual,       | Group o   | r Organization <u>Al</u>  | abama State Society                            | of American    | Medical Technologists |  |
| *Name or Title of Eve      | ent       | National Medica   | al Assistants Recognit                         | tion Week (N   | IMARW)                |  |
| *Date of Event Octo        |           | ober 15 – 19, 2018 *Pickup Request Date <u>As soon as available</u> |  |                |                       |  |
| ı                          | _         |   | ation / Certificate Po<br>nes and submittal in |                | ng                    |  |
| *Information to be li      |           | ·   | tificate<br><i>"Sample Proclamati</i>          | ion <u>"</u>   |                       |  |
| * <u>Additional</u> Commen | ts        |   |  |                |                       |  |
| Mobile Contacts:           |           | Daniel Benson, RP   | PT, RMA  |                |                       |  |
|                            |           | 9620 Autumn Leaf Drive  |  |                |                       |  |
|                            |           | Mobile, Alabama   | 36695  |                |                       |  |
|                            |           | (251) 214-3993  |  |                |                       |  |

## SAMPLE PROCLAMATION

WHEREAS, the health of all Americans depends upon educated minds and trained hands; and

WHEREAS, the practice of modern medicine at the exacting standards we now enjoy would be impossible without the clinical and administrative duties performed daily in the physician's office, clinic, laboratory or hospital and

WHEREAS, these multi-skilled professionals help create a professional and comforting atmosphere for patients by offering them guidance and support, and

WHEREAS, through this dedication the medical assistants of the United States have made a vital contribution to the quality of health care.

NOW THEREFORE, I, (name), Mayor of the (City, State) of (name), do hereby proclaim the week of October 15-19, 2018 as:

## NATIONAL MEDICAL ASSISTANTS RECOGNITION WEEK

and urge all citizens to recognize and support the vital service provided by medical assistants for the benefit of all citizens.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the city of Mobile, to be affixed this (day) of (month), 2018.

|                 | <br> |
|-----------------|------|
| (Name of Mayor) |      |