## **Application for Organization or Agency**





Dear Applicant,

The mission of the Baldwin County Electric Membership Charitable Foundation is the accumulation and disbursement of funds for charitable purposes to organizations and individuals located within Baldwin and southern Monroe County. Such disbursements of funds shall be for needs related to food, shelter, clothing, health, education and environment. This endeavor will reflect Baldwin EMC's goal of being a member focused, efficient and community involved cooperative.

Please be sure that you fill out the application in its entirety and that you attach any documents that are requested. **Incomplete applications will not be considered.** Those documents include:

- 1. Copies of supporting documents for your request. Do not send any documents/bills, letters, etc. that you want returned (copies only, please). When grants are given, the most current information will be required.
- 2. A copy of your most recent financial statements including your budget and tax return (including all schedules) is required. Do not send your original (copies only, please).
- 3. A listing of other agencies contacted for financial assistance, or donation, and a listing of current contributors and the amounts contributed.
- 4. Please submit a letter explaining your request.
- 5. A Release of Liability and Hold Harmless Agreement is required on this document. Please have your signature notarized on this document and return with your application.

All completed applications will be reviewed and processed as soon as possible. Under normal circumstances, this process should be complete in about 90 days.

It is the applicant's responsibility to ensure all applications are complete. If for any reason the application is not filled out in its entirety, the application will be returned to the applicant to be completed. A checklist with mailing instructions is provided on page 6. If an application is returned to the applicant, it may delay the processing. The Foundation is only allowed to grant up to \$20,000 per a 12-month period to any organization.

Should you have any questions, please call (251) 989-0155.

For the Board,

Robérta Mullek

pherta of Mullek

Chairman

Baldwin County Electric Membership Charitable Foundation

The information contained in this statement is for the purpose of obtaining funding from the Baldwin County Electric Membership Charitable Foundation, Inc. on behalf of the undersigned. Each undersigned understands that the information provided herein is used to consider the request for funding. Each undersigned represents and warrants that the information provided is true and complete and that the Baldwin County Electric Membership Charitable Foundation, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. The Baldwin County Electric Membership Charitable Foundation, Inc. is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

Application for Organization or Agency Incomplete applications will automatically be denied assistance.

Legal Name of Organization:								
Mailing Address:								
911 Address:								
Telephone:	elephone: Fax:							
Name/Title/Address of Person Submitting Application:								
Direct Phone:	Direct Phone: Date of Application:							
Is your organization an	IRS 501(c) 3 not-for-profit?	Yes	No					
If yes, a copy of the letter Form 501(c) 3 from Internal Revenue Service must be attached.								
Fiscal Year – Starting Da	ite:	Ending Dat	te:					
List number and classifi	cation of those served in the f	following co	ounties during the previous fiscal year:					
<u>County</u>	Number Served		Classification (individual/family/group)					
Baldwin								
Southern Monroe								
Does agency serve outs	ide the counties listed above?	Yes	No					
If yes, please provid	e the following:							
County	Number Served		Classification (individual/family/group)					
Approximately how ma	ny clients did you provide serv	vices to in t	he past twelve (12) months?					
Have you over received	a grant from Paldusin County	Electric Me	mbarchia Charitabla Equadation?					
nave you ever received	a grant nom baldwin county	FIGURIC IME	mbership Charitable Foundation?					
Yes	No	If yes, date of grant:						
		(Attach	itemized report of how funds were used.)					

Amount of Request:		
Project Name:		
		oe used)
List individually other funding sources for this or pending:	request/project. In	clude amounts and whether received, committed,
, -	Amount	Status
		Status
,		Status
List other agencies contacted for financial assi	stance or donation o	on a yearly basis, and list current contributors and
amounts received: Please attach additional sh	eet if needed.	
Source #1	Amount	Status
Source #2	Amount	Status
Source #3	Amount	Status
These letters must be typed and signed – one part The information contained in this statement is for the purp Foundation, Inc. on behalf of the undersigned. Each under for funding. Each undersigned represents and warrants the Membership Charitable Foundation, Inc. may consider this	num) age maximum) aclude cost estimates f phone numbers) at Year ass Associates (must b bage maximum. bose of obtaining funding resigned understands that at the information provi-	e familiar with but not affiliated with the organization).
Name of Organization	Re	presentative Signature
	Bo	ard Officer Signature
Mail completed application & related documents to:		
Baldwin EMC Charitable Foundation, Inc. P. O. Box 220 Summerdale, AL 36580	Da	te

Incomplete applications will automatically be denied assistance.

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## STATE OF ALABAMA COUNTY OF BALDWIN

RELEASE OF LIABILITY AND HOLD HARMLESS AGREEMENT (Corporate Form)

For and in consideration of the transfer of a thing of value to the undersigned, whether in the form of money, service or personal property conferred by BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION ("Baldwin EMC") or the BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION CHARITABLE FOUNDATION ("the Foundation"), the undersigned corporation/partnership, does hereby unconditionally RELEASE and forever DISCHARGE Baldwin EMC and the Foundation, and each of their agents, servants, employees, successors and assigns, from and against any and all claims, demands, damages, actions, causes of action or suits of any kind or nature whatsoever, including all injuries, known and unknown, anticipated and unanticipated, both to person and property, which may result from such transfer. The undersigned further agrees to indemnify and hold harmless Baldwin EMC and the Foundation, together with their respective agents, servants, employees, successors and assigns, from and against any such claims or liabilities as may be incurred by the undersigned and arising from any such transfer made by either entity.

The undersigned further warrants and acknowledges that no promise or inducement has been offered or made as a condition hereof and that this release and hold harmless agreement is executed without reliance upon any statement or representation made by Baldwin EMC or the Foundation or any of their respective agents, servants or employees.

IN WITNESS WHEREOF, the undersigned has	s hereunto caused this	s instrument to be executed by its duly	
authorized representative on this the	day of	, <u>20</u>	
		a corporation / partner	, ship
	Signature:		····
		Ву:	

## STATE OF ALABAMA COUNTY OF BALDWIN

l,	, a Notary Public, in and for said County in said State,				
hereby certify that	, whose name as	of			
a corporation / partnership, is signed	to the foregoing instrument and wh	no is known to me,	acknowledged		
before me on this day that, being info	ormed of the contents of the instrun	nent, he/she, as su	ich officer and with		
full authority, executed the same volu	untarily for and as the act of said cor	poration/partners	hip.		
Given u	ınder my hand and seal this the	day of	, <u>20</u>		
	Notary Public	, Baldwin County,	Alabama		
	My Commissi	on Expires:			