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Grant Application



Gulf Coast RC&D

309 East Ridgeley Street
Atmore, AL 36502
gulfcoastrcd@gmail.com

Project title ***County *****Application type ***

Education application must reflect an educational component

House District ***Senate District *****Gulf Coast RC&D board member contact *****Amount of funds requested *****Applying entity *****Entity's tax ID (EIN) *****Address ***

State



Zip Code

Phone ***Email *****Primary contact ***

Last

Title or position ***Phone *****Email *****Secondary contact ***

Last

Title or position ***Phone *****Email *****How did you learn about Gulf Coast RC&D ***

Please let us know how you heard about Gulf Coast RC&D.

Project Description - Total 50 points

Project title *

County *

Gulf Coast focus area *

Purpose and scope of work *(Please limit responses to 250 words.)*

1. Describe the purpose of your proposed project and give an overview of the activity or work to be conducted.

0-5 points *

Highest scoring projects will provide a clear overview of the proposed project.

Focus area connection

2. Explain how your project addresses the issues related to at least one of the GCRCD focus areas. Provide information on the degree to which the project will result in improvements for your community.

0-10 points *

Highest scoring projects will result in improved services or practices for our community.

Public benefit

3. Describe how the project fulfills an existing public need or benefit either directly or indirectly. What geographic area will be served by your project? Preference will be given to projects that have the potential to benefit the highest number of people.

0-5 points *

Preference will be given to projects that have the potential to benefit the highest number of people.

Outreach

4. Describe how a proactive public education and/or outreach component has been incorporated into the project. Describe all components of the education/outreach effort including the tasks to be performed. Ideal projects will make the target audience aware of the project and/or resources and will encourage community participation where appropriate. Outreach materials should be transferable to all three council counties.

0-5 points *

Highest scoring projects will make the target audience aware of the project and resources & will encourage community participation.

Support and value added

5. Identify all your project partners including agencies associated with the project. Ideal projects

will include partnerships across departments and with local organizations and businesses. Describe coordination efforts and indicate whether there is support from the local community for your project. Letters of support are not required but may be included in the application submittal as pdf files.

0-10 points *

Highest scoring projects will include partnerships across departments, organizations, and will be supported by the local community.

Timeline

6. Outline the project schedule showing the projected progress and completion of key project tasks by quarter: October 1 - December 31, January 1 - March 31, April 1 - June 30, July 1 - August 1. (All projects must be completed by August 1.) For each task, clearly show associated outcomes or deliverables. The schedule must be feasible and demonstrate that all tasks will be complete within the grant funding period. (Note - Quarterly reports documenting your progress must be filed with GCRCDC. See Cooperative Agreement for dates.)

0-5 points *

Tasks should be well-defined with deliverables listed in chronological order and planned within a reasonable time frame.

Measuring success and next steps

7. Describe how the success of the project will be measured and include performance objectives*. Describe next steps for your project following expiration of grant funding. Highest scoring projects will have clear measures for success and will demonstrate long-term commitment to the project through ongoing actions after project completion. (*performance objectives are specific activities/tasks you will complete that can be quantified and measured to document you have accomplished your project goals. See GCRCDC website for examples and guidelines on how to write effective performance objectives.)

0-5 points *

Clear performance measures and long-term commitment to the project through ongoing actions after project completion.

Budget

8. Provide a detailed budget for your project. Round to the nearest dollar. Priority will be given to projects that include value added components and participation from local businesses and organizations. Value added components include but are not limited to the following: donations of materials/supplies, consulting services, labor, equipment use, hardware, software, plants, soil, containers, etc.

0-5 points *

Highest scoring projects will pose a high overall public benefit relative to cost.

Budget item list

Item/category *	GCRCDC funds requested *	Value-added contribution *	Total project value *
Item to be reimbursed			
Item/category	GCRCDC funds requested	Value-added contribution	Total project value
Item to be reimbursed			

Item/category	GCRCD funds requested	Value-added contribution	Total project value
<i>Item to be reimbursed</i>			
Item/category	GCRCD funds requested	Value-added contribution	Total project value
<i>Item to be reimbursed</i>			
Item/category	GCRCD funds requested	Value-added contribution	Total project value
<i>Item to be reimbursed</i>			
Item/category	GCRCD funds requested	Value-added contribution	Total project value
<i>Item to be reimbursed</i>			
Sum of GCRCD funds requested *		Sum of funds from other sources *	

Total value of project *

This will be the sum of GCRCD funds requested and funds from other sources.

2021 grant recipients will be chosen September 2020. **ALL GRANT FUNDS ARE GIVEN ON A REIMBURSEMENT BASIS.** Project must be completed and the final report and all supporting documentation must be submitted before September 1, 2020.

Upload any supporting documentation here, limit of five pages

We would love to have you visit soon!

Office hours - Monday through Friday 8:00 am to 4:00 pm

Phone (251) 368-1606