



ALABAMA MUNICIPAL INSURANCE CORPORATION

110 NORTH RIPLEY STREET • MONTGOMERY, AL 36104
PHONE: 334-386-3863 • FAX: 334-386-3873 • TOLL FREE: 1-866-239-AMIC (2642)
WWW.AMICENTRAL.ORG

MEMORANDUM

DATE: March 11, 2013
TO: All Voting Members of AMIC
FROM: Steve E. Wells, President
SUBJECT: Notice of Annual Membership Meeting
Proxy Voting
ENCLOSURE: Proxy Form

The Board of Directors of the Alabama Municipal Insurance Corporation has set the Annual Membership Meeting of the Corporation.

Saturday, May 18, 2013, at 1:00 p.m.
Renaissance Montgomery Hotel
Alabama Ballroom C

The by-laws of the Alabama Municipal Insurance Corporation provide that the Mayor of any member municipality may appoint a proxy to represent the member at all membership meetings of the Corporation. It further provides that the proxy must be filed **IN WRITING** with the Secretary of the Corporation no later than 30 days in advance of the meeting.

**SEND IN THIS PROXY, regardless of whether you are sending or not sending a delegate.
This proxy is valid ONLY if you, or a designated alternate delegate,
are not able to attend the meeting.**

**PLEASE COMPLETE AND MAIL THE ENCLOSED PROXY FORM IN THE
ENCLOSED, SELF ADDRESSED ENVELOPE NO LATER THAN APRIL 18, 2013.
THIS SHOULD BE DONE IMMEDIATELY.**

If you have any questions about this matter, contact Steve E. Wells at 334-386-3863.

**REMEMBER!!! YOU SHOULD RETURN THIS PROXY FORM AT THE VERY
EARLIEST POSSIBLE DATE.**

Insuring the Future of Local Government

ALABAMA MUNICIPAL INSURANCE CORPORATION

110 NORTH RIPLEY STREET • MONTGOMERY, AL 36104

PHONE: 334-386-3863 • FAX: 334-386-3874 • TOLL FREE: 1-866-239-AMIC (2642)

WWW.AMICENTRAL.ORG

PROXY

Proxy Vote Authorization for the Alabama Municipal Insurance Corporation.

This document authorizes Steve E. Wells, President of the Alabama Municipal Insurance Corporation, or _____ to act as proxy for Foley, at the regular Annual Membership Meeting to be held in Montgomery, Alabama, on May 18, 2013 to transact such business as may come before the meeting.

PROPOSALS:

Elect the following named person to the board of Directors:

Mayor David Bradford of Muscle Shoals to a term expiring 2017

- ☐ FOR
- ☐ AGAINST

To transact such other business as may come before the meeting.

- ☐ GRANTED
- ☐ WITHHELD

Signed: _____
Honorable John E. Koniar, Foley, Alabama

Dated: _____

**THIS PROXY MUST BE MAILED AND POSTMARKED BY
APRIL 18, 2013 IN ORDER TO BE VALID**



PROXY
2013