

## Application for Federal Assistance SF-424

*1. Type of Submission:  Preapplication  Application  Changed/Corrected Application	*2. Type of Application  New  Continuation  Revision	* If Revision, select appropriate letter(s):  * Other (Specify)
*3. Date Received:		4. Applicant Identifier:
5a. Federal Entity Identifier:		*5b. Federal Award Identifier:
<b>State Use Only:</b>		
6. Date Received by State:	7. State Application Identifier:	
<b>8. APPLICANT INFORMATION:</b>		
*a. Legal Name:		
*b. Employer/Taxpayer Identification Number (EIN/TIN):		*c. UEI:
d. Address:		
*Street 1: _____		
Street 2: _____		
*City: _____		
County/Parish: _____		
*State: Province: _____		
*Country: _____		
*Zip / Postal Code _____		
e. Organizational Unit:		
Department Name:		Division Name:
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: _____		*First Name: _____
Middle Name: _____		
*Last Name: _____		
Suffix: _____		
Title: _____		
Organizational Affiliation: _____		
*Telephone Number: _____		Fax Number: _____
*Email: _____		

**Application for Federal Assistance SF-424****\*9. Type of Applicant 1: Select Applicant Type:**

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\*Other (Specify)

**\*10. Name of Federal Agency:****11. Catalog of Federal Domestic Assistance Number:**

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CFDA Title:

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**\*12. Funding Opportunity Number:**

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\*Title:

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**13. Competition Identification Number:**

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Title:

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**14. Areas Affected by Project (Cities, Counties, States, etc.):****\*15. Descriptive Title of Applicant's Project:**

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\*a. Applicant: \*b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\*a. Start Date: \*b. End Date:

**18. Estimated Funding (\$):**

\*a. Federal \_\_\_\_\_  
\*b. Applicant \_\_\_\_\_  
\*c. State \_\_\_\_\_  
\*d. Local \_\_\_\_\_  
\*e. Other \_\_\_\_\_  
\*f. Program Income \_\_\_\_\_  
\*g. TOTAL \_\_\_\_\_

**\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- This application was made available to the State under the Executive Order 12372 Process for review on \_\_\_\_\_.
- Program is subject to E.O. 12372 but has not been selected by the State for review.
- Program is not covered by E.O. 12372.

**\*20. Is the Applicant Delinquent On Any Federal Debt?**

Yes      No

If "Yes", explain:

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: \_\_\_\_\_ \*First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_

\*Title:

\*Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

\* Email:

\*Signature of Authorized Representative: \_\_\_\_\_ \*Date Signed: \_\_\_\_\_

**GRANT AGREEMENT**  
**ENGINEERING WORKSHEET**

**PART A (PREPARED BY AIRPORT OWNER'S ENGINEER OR REPRESENTATIVE)**

Airport: _____				Location: _____				Proj. No.: _____	
Brief Item Description <i>(See reverse for typical descriptions)</i>	% Fed	Units	RW	(1) Const or Land Cost	(2) Eng./Land Incidental	(3) Admin	(4) Total	(5) Federal	(6) Non-Federal
TOTALS									
(7) Recommended work description for grant offer:  <div style="border: 1px solid black; height: 40px; width: 100%;"></div>									
(8) Justification for any increase in T/A amount of _____ <i>(if no increase, enter "N/A"):</i>  <div style="border: 1px solid black; height: 40px; width: 100%;"></div>									
Signature of Airport Owner's Engineer:					Date:				

**PART B (PREPARED BY FAA ENGINEER)**  
**Land Acquisition and Relocation Assistance Only**

1. People or businessess (were/are) loc'd on land?	Yes	No	4a. Land costs are based on apprasials, or b. based on actual costs for reimbursements?	Yes	No
2. Only necessary land is included?			5. Requested land not in previous GA & deleted?		
3. Land costs are reasonable?					
<b>All Projects (Land and Construction)</b>					
6. Exhibit "A" received and correct?	Yes	No	12. P & S are in accordance with EIS / FONSI?	Yes	No
7. Project application signed and correct?			13. Costs are reasonable?		
8. All work in P & S in grant offer?			14. Air/water quality certification received?		
9. Stage construction?			15. Sponsor legally obligated to relocate utility?		
10. Cost based on bids?			16a. Surplus property land sale proceeds available?		
11. Force account?			b. If so, are they applied to this project?		
17. Comments on above numbered items					
18. Recommended special conditions for grant:					
Signature of FAA Project Manager:					Date:

# Foley Municipal Airport

8/28/2023

Project Name	Projected Amount	FAA Amount	State Amount	Local Amount
<b>Foley Municipal Airport</b>				
2024				
Construct Access Taxilanes - AIP (Reimbursement - Phase I)	\$166,667.00	(90.0%) \$150,000.00	(5.0%) \$8,333.00	(5.0%) \$8,334.00
Construct Terminal Building - ATP	\$2,042,500.00	(95.0%) \$1,940,375.00	(0.0%) \$0.00	(5.0%) \$102,125.00
Construct 8-Unit T-Hangar - AIG (Reimbursement - Phase I)	\$176,667.00	(90.0%) \$159,000.00	(5.0%) \$8,833.00	(5.0%) \$8,834.00
<b>Year Total</b>	<b>\$2,385,834.00</b>	<b>\$2,249,375.00</b>	<b>\$17,166.00</b>	<b>119,293.00</b>
2025				
Construct 8-Unit T-Hangar - Phase II Reimbursement_ AIG	\$176,667.00	(90.0%) \$159,000.00	(5.0%) \$8,833.00	(5.0%) \$8,834.00
Construct Access Taxilanes - AIP (Reimbursement - Phase II)	\$75,324.00	(90.0%) \$67,792.00	(5.0%) \$3,766.00	(5.0%) \$3,766.00
<b>Year Total</b>	<b>\$251,991.00</b>	<b>\$226,792.00</b>	<b>\$12,599.00</b>	<b>12,600.00</b>
2026				
Construct 8-Unit T-Hangar - Phase III Reimbursement_ AIG	\$176,667.00	(90.0%) \$159,000.00	(5.0%) \$8,833.00	(5.0%) \$8,834.00
<b>Year Total</b>	<b>\$176,667.00</b>	<b>\$159,000.00</b>	<b>\$8,833.00</b>	<b>8,834.00</b>
2027				
Rehabilitate Runway 18/36 Design (AIP)	\$225,550.00	(90.0%) \$202,995.00	(5.0%) \$11,278.00	(5.0%) \$11,277.00
<b>Year Total</b>	<b>\$225,550.00</b>	<b>\$202,995.00</b>	<b>\$11,278.00</b>	<b>11,277.00</b>
2028				
Rehabilitate Runway 18/36 (AIP Discretionary)	\$1,052,750.00	(90.0%) \$947,475.00	(5.0%) \$52,638.00	(5.0%) \$52,637.00
<b>Year Total</b>	<b>\$1,052,750.00</b>	<b>\$947,475.00</b>	<b>\$52,638.00</b>	<b>52,637.00</b>
<b>Airport Total</b>	<b>\$4,092,792.00</b>	<b>\$3,785,637.00</b>	<b>\$102,514.00</b>	<b>204,641.00</b>
<b>Grand Total</b>	<b>\$4,092,792.00</b>	<b>\$3,785,637.00</b>	<b>\$102,514.00</b>	<b>204,641.00</b>

**CAPITAL IMPROVEMENT PLAN**  
**FISCAL YEAR 2024**

**Construct 8-Unit T-Hangar (Reimbursement – Phase I) (AIG)**

The Sponsor intends to use their Federal AIP funding for Fiscal Year 2024 for reimbursement for the construction of a new pre-engineered 8-unit T-hangar constructed in FY 2023.

**Project Breakdown**

<b>SUMMARY OF ESTIMATED PROJECT COST</b>	
<b>FY24</b>	
<b>CONSTRUCT 8-UNIT T-HANGAR (REIMBURSEMENT – PH I) (AIG)</b>	
<b>PROJECT TOTAL</b>	<b>\$967,031.00</b>
<b>FY23 AIG PROJECT FUNDING RECEIVED</b>	
FAA TOTAL PORTION (90%)	\$304,000.00
ALDOT TOTAL PORTION (5%)	\$16,889.00
LOCAL TOTAL PORTION (5%)	\$16,889.00
<b>FY23 AIG FUNDING RECEIVED</b>	
<b>REMAINING BALANCE FOR FY24 FUNDING</b>	<b>\$629,253.00</b>
<b>FY24 PHASE I REIMBURSEMENT FUNDING</b>	
FAA TOTAL PORTION (90%)	\$159,000.00
ALDOT TOTAL PORTION (5%)	\$8,833.00
LOCAL TOTAL PORTION (5%)	\$8,833.00
<b>FY24 AIG FUNDING</b>	
<b>BALANCE REMAINING</b>	
<b>\$452,587.00</b>	



# Approval/Signature Timeline

Timestamp	Change	Name
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