



# City of Foley, AL

407 E. Laurel Avenue  
Foley, AL 36535

## Meeting Agenda - Final City Council

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Monday, November 19, 2012

5:30 PM

Council Chambers

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### Call to Order / Roll Call

#### Public Hearings

[12-0090](#)

Accepting Cost for Weed Abatement for 426 W. Peachtree Avenue and Authorizing a Copy be Sent to the Baldwin County Tax Collector

**Attachments:** [Resolution - Ordering Weed Abatement.pdf](#)

[Chamber Door Abatement Cost Posting 426 W. Peachtree Avenue 10-2012.doc](#)

[Resolution Accepting Costs for Weed Lien 426 W Peachtree and Authorizing Cc](#)

**Legislative History**

9/17/12 City Council adopted

[12-0128](#)

SETTING A PUBLIC HEARING TO DECLARE WEEDS TO BE A PUBLIC NUISANCE AND ORDERING ITS ABATEMENT AT 761 S. MCKENZIE STREET

**Attachments:** [761 S McKenzie St Weed Abatement 10-01-12.pdf](#)

[Public Hearing Notice.docx](#)

**Legislative History**

10/1/12 City Council approved

[13-0241](#)

Resolution Accepting Costs for Weed Abatement at 2651 S. Juniper St. and Authorizing a Copy to be Sent to the Baldwin County Tax Collector

**Attachments:** [Chamber Door Abatement Cost Posting Victoria Place SD 10-2012.docx](#)

[Resolution Accepting Costs for Weed Lien 2651 S Juniper and Authorizing Copy](#)

**Legislative History**

11/5/12 City Council carried over to the City Council  
*This item was set for public hearing that was properly advertised but not listed on the Agenda. In order to give the public an opportunity to make any comments Council carried this item over. Action to be taken at the November 19th Council meeting.*

### Pledge of Allegiance

#### Swearing in Ceremony

[13-0302](#) Oath of Office - Assistant Municipal Judge

[13-0329](#) Oath of Office - City Engineer

**Attachments:** [Oath of Office Butch Stokes 2012.pdf](#)

### **Approval of the Minutes**

[13-0311](#) Work Session Minutes of November 5, 2012

**Attachments:** [Work Session Minutes 11-05-12](#)

[13-0201](#) Council Meeting Minutes of October 15, 2012

**Attachments:** [10-15-12 Council Meeting mINUTES.pdf](#)

[13-0326](#) Organizational Meeting Minutes of November 5, 2012

**Attachments:** [Organizational Meeting Minutes.pdf](#)

[13-0327](#) Council Meeting Minutes of November 5, 2012

**Attachments:** [November 5 2012 Council Meeting Minutes.pdf](#)

### **Departmental Reports**

[13-0315](#)

**Attachments:** [October 2012 CDD Report.pdf](#)  
[FY 2011\\_12 Annual Report.pdf](#)

[13-0317](#)

**Attachments:** [Council October 12 11-2012](#)

[13-0319](#)

**Attachments:** [201211131318.pdf](#)

### **Audit Accounts**

[13-0318](#) Approve September 2012 Accounts

### **Ordinances, Resolutions, Proclamations & Other Business**

[12-0090](#) Accepting Cost for Weed Abatement for 426 W. Peachtree Avenue and Authorizing a Copy be Sent to the Baldwin County Tax Collector

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[13-0307](#) A resolution to set the public hearing for grass and weed violations at 9590 County Road 65

**Attachments:** [Arbor Walk Model Homes](#)

[13-0328](#) Residential Sanitation Write Offs as Uncollectible

**Attachments:** [Residential Sanitation Write-offs.pdf](#)

[13-0325](#) Consider proclamation declaring November as National American Indian Heritage Month

**Attachments:** [proclamation template 2012.pdf](#)

[13-0313](#) Purchase one gator for the Street Department and one gator for the Sanitation Department

**Attachments:** [Foley Implement Gator Quote](#)

[NJPA](#)

[13-0310](#) Application for Airport Improvement Funding Assistance

**Attachments:** [Pre-Application for Federal Assistance](#)

[13-0314](#) Request approval to go to bid on Custom Fire Pumper

- 13-0316** Request to amend FY13 budget to transfer FD communications system upgrades from capital purchase to line items
- 13-0321** Memorialize A&M Portables Invoice  
*Attachments:* A&M Portables Invoice
- 13-0322** Ashford Park Street Lights
- 13-0323** Memorialize Ryland's Invoice  
*Attachments:* Ryland's Invoice
- [13-0306](#) Purchase of One (1) Half-Ton, 4x2 Extended Cab Truck for the Engineering Department
- 13-0324** Resolution Approving City's Reinsurance Provider for 2013  
*Attachments:* Memo - Reinsurance Recommendation for 2013
- [13-0312](#) Amending FY13 Budget in the amount of \$2,500 for Additional Plant Storage Area
- [13-0156](#) Accept bid for CDD truck  
*Attachments:* [Moyer Ford Price Sheet](#)

**Mayor's Comments**

**Visitor's Comments**

**Adjourn**